

**THIS AGREEMENT is made and entered into as of the \_\_\_\_\_ day of \_\_\_\_\_  
by and between the County of Lake ("County") and A&P  
Helicopters Inc. ("Contractor").**

- 1. Services to Be Performed:** Contractor agrees to provide the County under the Terms of this Agreement, on as needed basis and providing Contractor staff are available on the requested date, one 206 N10KX helicopter, or one MD-500 helicopter (depending on their request), one pilot and the ground support personnel required for the services task if requested by the County. The purpose would be for reconnaissance and eradication of illegal marijuana gardens which would include external load transport of eradicated marijuana and personnel(short-haul). No flight instruction and/or pilot training shall be provided either directly or collateral to the performance of this agreement.
- 2. Term of Service:** The services to be provided hereunder shall begin on July 1, 2023 and shall continue through June 30, 2024.
- 3. Professional Ability of Contractor and Standards of Performance:** Contractor represents that he/she is professionally qualified and licensed to perform the work to be done as required in this agreement. County relies upon the representations of contractor regarding professional training, licensing, and ability to perform the services as material inducement to enter into this agreement.

Acceptance of work by the County does not operate to release contractor from any responsibility to perform work to professional standards. Contractor shall provide properly skilled professional and technical personnel to perform all services under this agreement. Contractor shall perform all services required by this agreement in a manner and according to the standards observed by a competent practitioner of the profession. All work products of whatsoever nature delivered to the County shall be prepared in a manner conforming to the standards of quality normally observed by a person practicing in Contractor's profession.

- 4. Compensation:** Contractor shall be paid the sum of \$1,300.00 dollars per every hour of flight service provided by the Bell 206 helicopter or \$1,273.00 dollars per every hour of flight service provided by the MD-500 helicopter. There is a 2 hour daily minimum charge. Additionally, the Contractor shall be paid \$700 per day for a fuel truck and driver, if needed. Overnight stays will be billed at \$235.00 per night. Contract amount not to exceed \$75,000.

5. **Method of Payment:** Contractor shall submit monthly billings to County describing the work performed during the preceding month. Contractor's bills shall include a brief description of the services performed, the date the services were performed, the number of hours spent and by whom, and a description of any reimbursable expenditures. County shall pay Contractor no later than 30 days after approval of the monthly invoice by County staff.
6. **Independent Contractor:** Contractor is an independent contractor and shall not act as an agent or employee of the County, and is not subject to the direction and control of the County except as to final result. Contractor shall obtain no rights to retirement benefits or other benefits which accrue to County's employees, and Contractor hereby expressly waives any claim it may have to any such rights.
7. **Indemnity and Liability:** The County shall not be liable for any damages or injuries caused, nor the costs or expense incurred by the Contractor or its officers, employees and agents in the performance of any of contractor's duties under this agreement. Contractor agrees to defend, indemnify and hold harmless the County, its officers, agents, employees and volunteers from and against any and all claims, demands, actions, losses, damages, injuries and liability direct or indirect (including any and all cost and expenses in connection therein) arising out of the performance of this Agreement to the extent caused by the negligent acts, errors or omissions of Contractor, except for any such claim arising out of the negligence or willful misconduct of the County, its officers, agents, employees or volunteers.
8. **Insurance:** Contractor, at Contractor's own cost and expense, shall procure and maintain, for the duration of the contract, the following insurance policies with insurers possessing a Best's rating of no less than A: VII:
  - a. Workers' Compensation Coverage. Contractor shall maintain Workers' Compensation Insurance and Employer's Liability Insurance for his/her employees in accordance with the laws of the State of California. In addition, Contractor shall require each subcontractor to similarly maintain Workers' Compensation Insurance and Employer's Liability Insurance in accordance with the laws of the State of California for all of the subcontractors' employees. Any notice of cancellation or non-renewal of all Workers' Compensation policies must be received by the County at least thirty (30) days prior to such change.
  - b. General Liability Coverage. Contractor shall maintain commercial general liability insurance in an amount not less than two million dollars (\$2,000,000) per occurrence for bodily injury, personal injury, and property damage. If a commercial general liability insurance form or other form with a general aggregate limit is used, either the general aggregate limit shall apply separately to the work to be performed under this agreement or the general aggregate limit shall be at least twice the required occurrence limit
  - c. Automobile Liability Coverage. Contractor shall maintain automobile liability insurance covering bodily injury and property damage for all activities of the contractor arising out of or in connection with the work to

be performed under this agreement, including coverage for owned, hired, and non-owned vehicles, in an amount of not less than one million dollars (\$1,000,000) for each accident for bodily injury or property damage.

d. Aircraft Liability Coverage. See addendum A, titled "USAIG Certificate of Insurance"

e. Policy Endorsements. Each general liability and automobile liability insurance policy shall be endorsed with the following specific language:

1) The County of Lake its elected or appointed officers, officials, employees, agents and volunteers are to be covered as insured's with respect to liability arising out of work performed by or on behalf of the Contractor, including materials, parts, or equipment furnished in connection with such work operations.

2) Provide that contractor's insurance shall be primary insurance as respects the County, its elected or appointed officers, officials, employee's, agents and volunteers. Any insurance maintained by the County, including any self-insured retention the County may have, shall not be called upon to contribute to a loss covered by contractor's insurance.

3) This insurance shall act for each insured and additional insured as though a separate policy had been written for each, except with the respect to the limits of liability of the insuring company.

4) The insurer waives all rights of subrogation against the County, its elected or appointed officers, officials, employees, agents or volunteers.

5) Any failure to comply with reporting provisions of the policies shall not affect coverage provided to the County, its elected or appointed officers, officials, employee's agents, or volunteers.

6) The insurance provided by this policy shall not be suspended, voided, canceled, or reduced in coverage or in limits except after thirty (30) days written notice has been received by the County.

7) Include broad-form contractual liability coverage insuring contractor's indemnity obligations under this agreement.

8) Be issued on an occurrence basis or other basis determined by County Counsel to be substantially similar to an occurrence basis.

9) Be issued by insurers acceptable to County and licensed

to transact business in California.

10) Be placed with insurers with a Best's rating of no less than A: VII.

11) Provide that all liability limits shall be single limit coverage's.

12) Provide products/completed operations coverage for three (3) years following completion of Contractor's work under this agreement and acceptance by the County.

f. **Deductibles and Self-insured Retention**'. Any deductibles or self-insure retentions must be declared to and approved by the County before work is begun. At the County's option, Contractor shall demonstrate financial capability for payment of such deductibles or self-insured retentions.

h. **Proof of Coverage**. Prior to beginning work, contractor shall furnish County with copies of its insurance policies and endorsements effecting coverage required by this agreement. Issuing a notice to proceed shall not waive the County's right to strictly enforce the insurance requirements of this agreement.

12. **Compliance with Laws:** Contractor shall use the standard of care in its profession to comply with all applicable federal, state and local laws, codes, ordinances and regulations.
13. **Licenses:** Contractor represents and warrants to County that it has all licenses, permits, qualifications, insurance and approvals of whatsoever nature which are legally required of Contractor to practice its profession. Contractor represents and warrants to County that contractor shall, at its sole cost and expenses, keep in effect or obtain at all times during the term of this agreement, any licenses, permits, insurance and approvals which are legally required of Contractor to practice its profession.
14. **Controlling Law Venue:** This agreement is made in the County of Lake State of California. The parties specifically agree to submit to the jurisdiction of the Superior Court of California for the County of Lake.
15. **Written Notification:** Any notice, demand, request, consent, approval or communication that either party desires or is required to give to the other party shall be in writing and either served personally or sent prepaid, first class mail. Any such notice, demand, etc., shall be addressed to the other party at the address, set forth herein below. Either party may change its address by notifying the other party of the change of address. Notice shall be deemed communicated within 48 hours from the time of mailing if mailed as provided in this section.

If to County: County of Lake  
P.O. Box 489  
Lakeport Ca 95453

If to Contractor: A&P Helicopters Inc.  
P.O. Box 245  
Richvale, CA 95974

**16. Contractor's Books and Records:**

- a. Contractor shall maintain any and all ledgers, books of account, invoices, vouchers, canceled checks, and other records or documents evidencing or relating to charges for services, or expenditures and disbursements charged to County for a minimum period of three (3) years, or for any longer period required by law, from the date of final payment to contractor to this agreement.
- b. Contractor shall maintain all documents and records which demonstrate performance under this agreement for a minimum period of three (3) years, or for any longer period required by law, from the date of termination or completion of this agreement.
- c. Any records or documents required to be maintained pursuant to this agreement shall be made available for inspection or audit, at any time during regular business hours, upon written request by the County Counsel the County Auditor or a designated representative of these officers. Copies of such documents shall be provided to the County for inspection at the office of the requesting county officer when it is practical to do so. Otherwise unless alternative is mutually agreed upon the records shall be available at Contractor's address indicated for receipt of notices in this agreement.
- d. Where County has reason to believe that such records or documents may be lost or discarded due to dissolution, disbandment or termination of Contractor's business, County may, by written request by any of the above named officers, require that custody of the records be given to the County and that the records and documents be maintained by the County at the Board of Supervisors chambers. Access to such records and documents shall be granted to any party authorized by Contractor. Contractor's representatives or Contractor's successor-in-interest.

- 17. Entire Agreement:** This agreement constitutes the complete and exclusive statement of agreement between the County and Contractor. All prior written and oral communications, including correspondence, drafts, memoranda, and representations, are superseded in total by this agreement.

18. **Amendments:** This agreement may be modified or amended only by a written document executed by both Contractor and County and approved as to form by the County Counsel.
19. **Waiver:** No failure on the part of either party to exercise any right or remedy hereunder shall operate as a waiver of any other right or remedy that party may have hereunder.
20. **Execution:** This agreement may be executed in several counterparts, each of which shall constitute one and the same instrument and shall become binding upon the parties when at least one copy hereof shall have been signed by all parties hereto. In approving this agreement, it shall not be necessary to produce or account for more than one such counterpart.
21. **Effect of Refusal of Board of Supervisors to Enter into Agreement.** It is Understood and agreed by the parties that this agreement is subject to the review and approval of the Lake County Board of Supervisors upon Notice and Public Hearing. In the event that the Board of Supervisors decline to enter into this agreement, then it is agreed that there is, in fact, no binding agreement, either written or oral, between the parties herein.
22. **Assignment & Subcontracting:** The Parties recognize that a substantial inducement to County for entering into this agreement is the professional reputation, experience and competence of Contractor. Assignments of any or all rights, duties or obligations of the Contractor under this agreement will be permitted only with the express consent of the County. Contractor shall not subcontract any portion of the work to be performed under this agreement without the written authorization of the County. If County consents to such subcontract, Contractor shall be fully responsible to County for all acts or omissions of the subcontractor. Nothing in this agreement shall create any contractual relationship between County and subcontractor nor shall it create any obligation on the part of the County to pay or to see to the payment of any monies due to any such Subcontractor other than as otherwise is required by law.
23. **Termination:** This agreement may be terminated immediately for cause or by either party without cause upon fifteen (15) days' written notice of termination. Upon termination, Contractor shall be entitled to compensation for services performed up to the effective date of termination.
24. **Time is of the Essence.** Time is of the essence for every provision in this agreement.

25. **Partial Invalidity.** If any provision of this agreement is held to be invalid, void or unenforceable, the remainder of the provision and/or provisions shall remain in full force and effect and shall not be affected, impaired or invalidated.

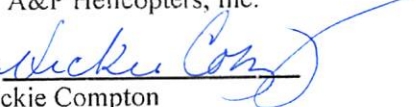
IN WITNESS WHEREOF, the parties have caused this agreement to be executed on the date first written above.

**COUNTY OF LAKE:**


By \_\_\_\_\_  
Chair, Board of Supervisors

**CONTRACTOR:**

A&P Helicopters, Inc.

By   
Vickie Compton  
Director of Operations

**APPROVED AS TO FORM:**

  
Lloyd Guintivano  
County Counsel

**ATTEST:**

Clerk of the Board of Supervisors

By \_\_\_\_\_  
Deputy

# USAIG Certificate of Insurance

This is to certify to: County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers

whose address is: P.O. Box 489  
Lakeport CA 95453

that: A&P Helicopters, Inc.

whose address is: P.O. Box 245, 1778 Richvale Highway  
Richvale, California 95974

is at this date insured with one or more of the several participating companies of the United States Aircraft Insurance Group, for the Limits of Coverage stated below, at the following locations: the United States of America, its territories and possessions, Canada, Mexico, the Bahamas and the islands of the West Indies or while enroute between these places.

**Descriptive Schedule of Coverages** 1967 Bell UH-1H, N633SC; 1999 Bell 407, N406AP;  
1999 Bell 407HP, N407AP; 1997 Bell 407HP, N408AP; 1997 Bell 407, N409AP; 1996 Bell 407, N410AP;  
1975 Bell 206B, N10KX; 1977 Hughes 500D, N167AL; 1978 Hughes 500D, N502HB;

Kind of Insurance	Policy Number	Policy Term	Limits of Coverage	
<b>AIRCRAFT LIABILITY</b>	SIHL1-N574	April 12, 2023 - April 12, 2024	Each Person	Each Occurrence
Combined Liability Coverage for bodily injury and property damage				\$ 10,000,000
Medical Coverage			\$ 5,000	
<b>AIRCRAFT PHYSICAL DAMAGE - ALL RISKS</b>	SIHL1-N574	April 12, 2023 - April 12, 2024		
	Not In-Motion Deductible	In-Motion Deductible	Amount of Insurance	
1967 Bell UH-1H, N633SC	\$ 50,000	\$ 50,000	\$ 500,000	
1999 Bell 407, N406AP	\$ 82,500	\$ 82,500	\$ 1,650,000	
1999 Bell 407HP, N407AP	\$ 133,500	\$ 133,500	\$ 2,670,000	
1997 Bell 407HP, N408AP	\$ 115,000	\$ 115,000	\$ 2,300,000	
1997 Bell 407, N409AP	\$ 77,500	\$ 77,500	\$ 1,550,000	
1996 Bell 407, N410AP	\$ 77,500	\$ 77,500	\$ 1,550,000	
1975 Bell 206B, N10KX	\$ 47,500	\$ 47,500	\$ 475,000	
1977 Hughes 500D, N167AL	\$ 65,000	\$ 65,000	\$ 650,000	
1978 Hughes 500D, N502HB	\$ 65,000	\$ 65,000	\$ 650,000	
<b>AIRPORT LIABILITY</b>	ALO-35869	April 12, 2023 - April 12, 2024	Each Aircraft	Each Occurrence
Combined Liability Coverage for bodily injury and property damage				\$ 2,000,000
Fire Damage				\$ 50,000
Personal Injury				\$ 2,000,000
Medical Payment per person				\$ 5,000
Property Damage Deductible				\$ 5,000

Please see the attached endorsement(s).

This certificate or verification of insurance is not an insurance policy and does not amend, extend or alter the coverage afforded by the policies listed herein regardless of any terms or conditions set forth in any other contract, document or agreement.

**UNITED STATES AVIATION UNDERWRITERS, INC., Aviation Managers**  
Address: 1 California Street, Suite 600, San Francisco, CA 94111

By

  
John T. Brogan, President

date: April 10, 2023



## **USAIG All-Clear**

### **Additional Insured(s)/Waiver of Subrogation/Primary/Non-Contributory Insurance**

The "Who's covered" section of your policy, under "Your Liability Coverage," shall include County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers, but only for claims of bodily injury, mental anguish or property damage and specifically excluding claims for personal injury while the insured aircraft is being operated by, for, or with the permission of the "Policyholder."

The "Rights against third parties" section of your policy shall not apply to County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers with respect to operations conducted by you or on your behalf.

This insurance is primary and without right of contribution against any other insurance carried by or on behalf of County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers. However, if there is any other insurance covering the loss that is also covered by this policy and: a) such other insurance is not issued to County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers; and b) such other insurance is written through the Aviation Managers, the "Limit of Coverage" that applies under your policy will be reduced by the "Limit of Coverage" under such other insurance.

This endorsement does not change any of your coverage except as stated above. It is effective on the date and hour shown below, local Standard Time at the "Policyholder's" address.

Policy Issued to: **A&P Helicopters, Inc.**

**TBD**  
Endorsement No.

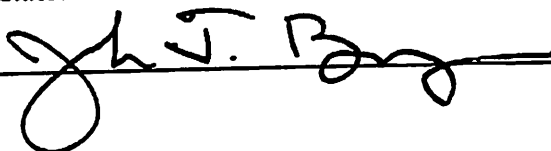
**SIHL1-K835**  
Policy No.

**April 12, 2023 at 12:01 A.M.**  
Date and hour endorsement takes effect

Approved: **United States Aviation Underwriters, Inc., Aviation Managers**

By

368-0817



(360/400)

## **AIRPORT LIABILITY POLICY**

### **Contractual Liability Amendment**

**This endorsement changes your policy. Please read it carefully.**

Only with respect to coverages provided by this policy, and only to the extent required in the contract, between A&P Helicopters, Inc. and County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers, a copy of which is on file with the Aviation Managers, the following shall apply:

1. The contract between A&P Helicopters, Inc. and County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers is included as an "Insured Contract."
2. The WHO IS AN INSURED (Section II) is amended to include County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers as an additional insured.
3. The "Company(ies)" waive any right of recovery they may have against County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers because of payments made for injury or damage arising out of the Named Insured's ongoing operations or "your work" done under a contract with County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers and included in the "products/completed operations hazard." This waiver applies only to County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers.
4. This insurance is primary and without right of contribution against any other insurance carried by or on behalf of County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers. However, if there is any other insurance covering the loss that is also covered by this policy and: a) such other insurance is not issued to County of Lake Sheriff's Department, its elected or appointed officers, officials, employees, agents and volunteers, and b) such other insurance is written through the Aviation Managers, the "Limit of Insurance" that applies under your policy will be reduced by the "Limit of Insurance" under such other insurance.

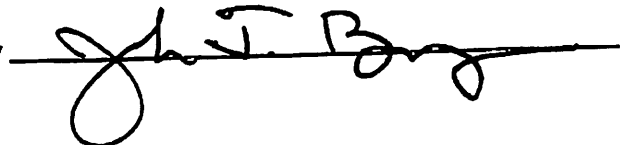
This endorsement does not change any of your coverage except as stated above. It is effective on the date and hour shown below, local Standard Time, at the first Named Insured's address.

Policy issued to: A & P Helicopters, Inc.

TBD	ALO 35869	April 12, 2023	12:01 A. M.
Endorsement No.	Policy No.	Date and hour endorsement takes effect	

Approved: United States Aviation Underwriters, Inc., Aviation Managers

by





# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
07/19/2022

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

<b>PRODUCER</b> Kay Scott Aviation Insurance, Inc. 1201 Terminal Way #203 Reno, NV 89502	<b>CONTACT NAME:</b>	<b>PHONE (A/C No. Ext):</b> 775-323-2225	<b>FAX (A/C No.):</b> 775-323-2804
	<b>E-MAIL ADDRESS:</b> ksains@kayscottins.com		
<b>INSURED</b> A & P Helicopters, Inc. P O Box 245  Richvale CA 95974	<b>INSURER(S) AFFORDING COVERAGE</b>		<b>NAIC #</b>
	INSURER A: Granite State Insurance Company		23809
	INSURER B:		
	INSURER C:		
	INSURER D:		
	INSURER E:		
INSURER F:			

**COVERAGES** **CERTIFICATE NUMBER:** **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDITIONAL INSURED	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
	<b>COMMERCIAL GENERAL LIABILITY</b> <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> OCCUR  GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PROJ-JECT <input type="checkbox"/> LOC OTHER:					EACH OCCURRENCE \$ DAMAGE TO RENTED PREMISES (Per occurrence) \$ MED EXP (Any one person) \$ PERSONAL & ADV INJURY \$ GENERAL AGGREGATE \$ PRODUCTS - COMP/OP AGG \$ COMBINED SINGLE LIMIT (Per accident) \$ 1,000,000 BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$	
A	<b>AUTOMOBILE LIABILITY</b> <input checked="" type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input checked="" type="checkbox"/> RENTED AUTOS ONLY <input checked="" type="checkbox"/> POLLUTION <input type="checkbox"/> SCHEDULED AUTOS <input checked="" type="checkbox"/> NON-OWNED AUTOS ONLY <input checked="" type="checkbox"/> MCS90	X	X	02-CA-064598242-8	07/25/2022	07/25/2023	EACH OCCURRENCE \$ AGGREGATE \$ PER STATUTE <input type="checkbox"/> OTH-ER <input type="checkbox"/>
	<b>UMBRELLA LIAB</b> <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> RETENTION \$ <input type="checkbox"/> OCCUR <input type="checkbox"/> CLAIMS-MADE					E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$	
	<b>WORKERS COMPENSATION AND EMPLOYERS' LIABILITY</b> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

The County of Lake, its elected or appointed officers, officials, employees, agents and volunteers are included as additional insured with waiver of subrogation.

<b>CERTIFICATE HOLDER</b> Lake County Sheriff's Department P O Box 489 Lakeport CA 95453	<b>CANCELLATION</b> SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.  AUTHORIZED REPRESENTATIVE 
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