| 1      | BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA  |                               |  |
|--------|--|-------------------------------|--|
| 2      | RESOLUTION NO.   |                               |  |
| 3      |  |                               |  |
| 4      | RESOLUTION FIXING TAX RATES FOR LOCAL AGENCIES, GENERAL OF AND OTHER VOTER APPROVED INDEBTEDNESS FOR FISCAL YEAR   |                               |  |
| 5      |  | <del></del>                   |  |
| 6      | WHEREAS, Section 29100 of the California Government Code requ  | uires that on or hefore       |  |
| 7<br>8 | October 3 of each year, the board shall adopt by resolution the rates of taxes of to exceed the one-percent limitation specified in Article XIII A of the Constitution 100 of the Revenue and Taxation Code; and | n the secured roll, not       |  |
| 9   10 | WHEREAS, the amounts needed to make annual payments for the in general obligation bonds and other indebtedness approved by the voters and as been determined.  |                               |  |
| 11     | NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPE  | ERVISORS THAT:                |  |
| 2      | Within the County of Lake the ad valorem rates of taxation to be levi-<br>on each One Hundred Dollars (\$100.00) of assessed valuation of the property   |                               |  |
| 13     | for fiscal year 2025/2026 are fixed as follows:  | m and ocumy of Lane           |  |
| 15     | Local Agencies   | 1.00000                       |  |
| 16     | COUNTY WATER DISTRICTS: INTEREST AND BOND REDEMPTI   | ON                            |  |
| 17     | Callayomi Water 03300 (Code 91 Loan #01)   | .008416                       |  |
| 18     | ELEMENTARY SCHOOLS: OTHER INDEBTEDNESS   |                               |  |
| 19     | Lucerne School Bond 02610 (2016 A)<br>Lucerne School Bond 02620 (2016 B)   | .026349<br>.003516            |  |
| 20     | HIGH SCHOOLS: OTHER INDEBTEDNESS   |                               |  |
| 21     | Kelseyville USD 02100 (2011 REF)<br>Kelseyville USD 02110 (2024 REF; 2016 B; & 2016 C)   | .007356<br>.050685            |  |
| 22     | Lakeport USD 05500 (2002 A)  | .052416                       |  |
| 23     | Lakeport USD 05510 (2014 A; 2014 B; 2014 C) Konocti USD 03800 (2007 C; 2012 REF; 2016 REF)   | .046405<br>.050471            |  |
| 24     | Konocti USD 03810 (2017 A; 2019 B; 2020 C)<br>Middletown USD 03900 (2015 REF; 2016 REF; 2008 B)  | .041931<br>.045676            |  |
| 25     | Middletown USD 03910 (2018 A; 2018 B) Upper Lake SFID 04410 (2018 A; 2018 B; 2018 C)   | .042468<br>.033635            |  |
| 26     | Upper Lake USD 04420 (2018 A; 2018 B)  | .043447                       |  |
| 27     | COMMUNITY COLLEGES: OTHER INDEBTEDNESS   |                               |  |
| 28     | Yuba Community College 06000 (2006) Yuba Community College 06500 (2016) Mendocino Community College 06200  | .018152<br>.006483<br>.021000 |  |

| 1  | <b>THIS RESOLUTION</b> was passed by the Board of Supervisors of the County of Lake, State of California at a regular meeting thereof on by the following vote: |
|----|---|
| 2  | at a regular meeting thereof on by the following vote.  |
| 3  | AYES:   |
| 4  | NOS:  |
| 5  | ABSENT OR NOT VOTING:   |
| 6  | ATTEST: Susan Parker  |
| 7  | Clerk of the Board of Supervisors   |
| 8  | Board of Supervisors  |
| 9  | By:   |
| 10 | Eddie Crandell<br>Chair, Board of Supervisors   |
| 11 | Ву:   |
| 3  | APPROVED AS TO FORM:  |
| 14 | Lloyd Guintivano<br>County Counsel  |
| 15 | By:   |
| 16 |   |
| 17 |   |