

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION CONFIRMING THE EXISTENCE OF A LOCAL EMERGENCY  
DUE TO AN ATMOSPHERIC RIVER EVENT**

**WHEREAS**, Section 6-5 of the Lake County Code empowers the Director of Emergency Services to Proclaim the existence or threatened existence of a Local Emergency when Lake County is affected or likely to be affected by a public calamity, and the County Board of Supervisors is not in session, subject to ratification by the Board of Supervisors within seven days; and

**WHEREAS**, conditions exist for potential of extreme peril to the safety of persons and property have arisen within the County of Lake, caused by the Atmospheric River Event which began on the 4th day of January, 2023, resulting in flooding and other damage to the County; and

**WHEREAS**, the Sheriff, as Director of Emergency Services of the County of Lake proclaimed the existence of a Local Emergency within the County on the 12<sup>th</sup> day of January, 2023; and

**WHEREAS**, the Board of Supervisors does hereby find the aforesaid conditions create the potential for extreme peril and warrant and necessitate a Proclamation of the existence of a Local Emergency.

**NOW, THEREFORE BE IT PROCLAIMED AND ORDERED**, said local emergency shall be deemed to continue to exist until its termination is proclaimed by the Lake County Board of Supervisors. The necessity for continuation of this proclamation shall be reviewed by the Board of Supervisors every 30 days until deemed no longer necessary.

**IT IS FURTHER PROCLAIMED AND ORDERED**, during the existence of said local emergency, the powers, functions and duties of the emergency organization of Lake County shall be those prescribed by State Law, by Ordinances, and Resolutions of the County.

**AND, IT IS FURTHER PROCLAIMED AND ORDERED**, the Proclamation ratified by this act shall be submitted to the Governor's Office of Emergency Services.

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**THIS RESOLUTION** was duly passed and regularly adopted by the Board of Supervisors of the County of Lake at a special meeting thereof on the 13<sup>th</sup> day of January, 2023.

**AYES:**

**NOES:**

**ABSENT OR NOT VOTING:**

**ATTEST: SUSAN PARKER**

Clerk to the Board of Supervisors

**COUNTY OF LAKE**

By: \_\_\_\_\_

Deputy

\_\_\_\_\_

Chair, Board of Supervisors

APPROVED AS TO FORM:

**ANITA L. GRANT**

County Counsel

