## REIMBURSEMENT AGREEMENT

THIS REIMBURSEMENT AGREEMENT is made and entered into as of the date last signed below by and between THE CITY OF LAKEPORT (CITY) and COUNTY OF LAKE WATERSHED PROTECTION DISTRICT (LAKE).

The parties agree as follows:

- 1. <u>Services by LAKE</u>. LAKE shall provide coordination between EOA, Inc. and the CITY to conduct Low Impact Development (LID) documentation planning, creation, training, and adoption to meet state storm water permit compliance services as described in in "Exhibit A", attached and incorporated herein.
- 2. <u>Term</u>. This agreement is effective from January 1, 2023 through December 31, 2025.
- 3. Reimbursement by CITY. In consideration of the services described in section 1 and upon invoice by LAKE, the CITY shall reimburse LAKE in the agreed upon amount not to exceed \$18,358.28. Payment questions should be addressed to Water Resources Accountant Jacqueline Storrs at (707)263-2344 or at the email Jacqueline.Storrs@lakecountyca.gov
- 4. <u>Alteration, Amendment</u>. No alteration of the terms of this agreement shall be valid or binding upon either party unless made in writing and signed by both parties. This agreement may be amended at any time by written agreement of the parties.
- 5. <u>Indemnification</u>. The parties shall defend, indemnify, and hold each other harmless from and against any and all liability, loss, expense, attorneys' fees, or claims for injury or damages arising from the performance of this agreement, but only in proportion to and to the extent such liability, loss, expense, attorneys' fees, or claims for injury or damages are caused by or result from the negligent or intentional acts or omissions of the indemnifying party, its officers, agents, or employees.
- 6. <u>Notification</u>. Any notice required or permitted hereunder shall be sent to the parties via U.S. mail, postage prepaid, or by personal service, e-mail or facsimile, or as may otherwise be permitted by law, addressed as set forth in this section. Either party may change its address by written notice to the other during the term.
- 6.1. <u>Regarding Contract</u>. Correspondence or inquiries regarding contractual matters shall be directed to the appropriate party at the following addresses:

**CITY** 

LAKE

Kevin Ingram City of Lakeport

Jacqueline Storrs
County of Lake Watershed Protection

225 D. J. G.

District 255 N Forbes Street, Room 301

225 Park Street Lakeport CA 95453

Lakeport, CA 95453 Phone: 707-263-2344

Phone: 707-263-5615

E-mail: jacqueline.storrs@lakecountyca.gov

E-mail: kingram@cityoflakeport.com

6.2 <u>Regarding Program/Work</u>. Correspondence or inquiries regarding the substance and progress of work to be performed should be directed to the following addresses:

LAKE
Angela De Palma-Dow
County of Lake / Water Resources
255 N Forbes Street, Room 301
Lakeport, CA 95453
Phone: 707-263-2344

Email: Angela.Depalma-Dow@lakecountyca.gov

- 7. Applicable Law. This agreement shall be construed pursuant to California law.
- 8. <u>Right to Use Data</u>. LAKE and CITY shall have the unrestricted right to use for both their own purposes, including publication, any data or information resulting from the Services described in Exhibit A.
- 9. <u>Relationship of the Parties</u>. The parties to this agreement shall be and remain at all times independent contractors, neither being the employee, agent, representative, or sponsor of the other in their relationship under this agreement.
- 10. <u>Time Limit for Action</u>. No action for breach of this agreement may be brought by either party more than one year after the cause of action has accrued.
- 11. Federal Exclusion Warranty. LAKE and CITY warrants that it is not excluded from participation in any governmental sponsored program, including, without limitation, the Medicare, Medicaid, or Champus programs (http://exclusions.oig.hhs.gov/search.html) and the Federal Procurement and Nonprocurement Programs (https://www.sam.gov/index.html/##11#1.This agreement shall be subject to immediate termination in the event that LAKE or CITY is excluded from participation in any federal healthcare or procurement program.
- 12. Whole Agreement. This agreement constitutes the entire understanding of the parties respecting the subject matter hereof and supersedes any prior understanding or agreement between them, written or oral, regarding the same subject matter.

AGREED:

COUNTY OF LAKE		By: W. M. (1)
By:(Susan Parker, Clerk of the Board)		(Kevin Ingram, City Manager)
Print name:		Print name: Kevin Ingtam
Title:		Title: City Manager
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Date:		