

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE AND
JUNE WILSON-CLARKIN, LMFT FOR SPECIALTY MENTAL HEALTH
SERVICES FOR FISCAL YEAR 2024-25**

This Amendment No. 1 is made and entered into by and between the County of Lake, hereinafter referred to as “County,” and June Wilson-Clarkin, hereinafter referred to as “Contractor,” collectively referred to as the “Parties.”

RECITALS

WHEREAS, the County entered into an Agreement with Contractor effective July 1, 2024, and;

WHEREAS, utilization of services provided by Contractor exceeded projections;

WHEREAS, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$15,000.00 for a new contract maximum of \$85,000.00 and must amend item three, “Compensation,” to reflect this change; and

WHEREAS, the parties desire to revise Exhibit A – Scope of Services to include additional clinical responsibilities under Section 4 – Description of Services, specifically by inserting Section 4.6 titled “Expanded Clinical Services and Specialized Assessments,” which authorizes the Contractor to provide ongoing individual therapy, forensic and complex case assessments, follow-up treatment, and specialized mental health services consistent with the scope of practice for a Licensed Clinical Social Worker (LCSW) or other Licensed Practitioner of the Healing Arts (LPHA), as further detailed therein;

NOW, THEREFORE, based on the forgoing recitals, the parties hereto agree as follows:

Section 3, “COMPENSATION” is hereby amended to state as follows:

3. COMPENSATION. PAYMENT FOR SERVICES BY COUNTY, Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, “**Scope of Services.**” **Compensation to Contractor shall not exceed Eighty-Five Thousand Dollars (\$85,000.00).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled “**Fiscal Provisions**” attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement.

This Agreement shall be subject to any restrictions, limitations, and/or conditions imposed by County or state or federal funding sources that may in any way affect the fiscal provisions of, or funding for this Agreement. This Agreement is also contingent upon sufficient funds being made available by County, state, or federal funding sources for the term of the Agreement. If the federal or state governments reduce financial participation in the Medi-Cal program, County agrees to meet with Contractor to discuss renegotiating the services required by this Agreement.

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Section 4.6 is hereby added to Exhibit A, "Scope of Services" to state as follows:

4. DESCRIPTION OF SERVICES.

4.6 Expanded Clinical Services and Specialized Assessments


Contractor may provide the following services consistent with the scope of practice for a Licensed Practitioner of the Healing Arts (LPHA), specifically an LMFT, as applicable:

- A. Ongoing individual therapy for clients enrolled in the Full-Service Partnership (FSP) program and other County-identified individuals requiring specialty mental health services.
- B. Forensic and complex case assessments, including psychological evaluations where the Contractor's specialized expertise is beneficial.
- C. Follow-up treatment and clinical case management for clients assessed by Contractor, where medically necessary and mutually agreed upon.
- D. Acceptance of referrals for clients requiring services in areas of Contractor's specialization (e.g., DBT, psychotherapy, trauma-informed care), with services provided as clinically indicated.
- E. Service types and frequencies shall be consistent with those typically rendered by Lake County Behavioral Health Services LPHAs and other contracted LPHAs.

The parties agree that all other terms and conditions of the initial Agreement shall remain in full force and effect.

County and Contractor have executed this Amendment No. 1 on the day and year first written above.


LAKE COUNTY BEHAVIORAL
HEALTH SERVICES


Elise Jones (May 20, 2025 14:05 PDT)

Elise Jones
Director

Date: 05/20/2025

APPROVED AS TO FORM:
LLOYD GUINTIVANO
County Counsel


By: _____

May 18, 2025
Date: _____

JUNE WILSON-CLARKIN, LMFT


June Wilson-Clarkin (May 20, 2025 13:52 PDT)

June Wilson-Clarkin, LMFT

Date: 05/20/2025

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SERVICES FOR FISCAL YEAR 2024-25**





Signed Revised 24.25.6.1 June Wilson Clarkin Amend No. 1 FY 24-25

Final Audit Report

2025-05-20

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Signed Revised 24.25.6.1 June Wilson Clarkin Amend No. 1 FY 24-25 - signed

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