



JUSTICE-INVOLVED HOUSING

LAKE COUNTY PROBATION DEPARTMENT'S CONTRACT WITH RCHDC



MORE THAN 30% OF THOSE PROBATION INTERACTS WITH NEED SECURE HOUSING

- COMMUNITY CORRECTIONS PARTNERSHIP, AT ITS OCTOBER MEETING, AGREED TO FUND A HOUSING PROJECT WITH \$5,000,000
- RFP WAS ISSUED IN JANUARY
- PROPOSALS WERE SUBMITTED BY THREE VENDORS AND EACH PRESENTED TO A LARGE PANEL IN MAY 2024
- RURAL COMMUNITIES HOUSING DEVELOPMENT CORPORATION (RCHDC) WAS CHOSEN

WHO IS RCHDC

- NONPROFIT DEDICATED TO THE ACQUISITION, DEVELOPMENT, AND MANAGEMENT OF AFFORDABLE HOUSING
- INCORPORATED IN 1975
- MISSION IS TO PROVIDE DECENT AFFORDABLE HOUSING TO LOW AND MODERATE INCOME PERSONS.
- SERVES MENDOCINO, LAKE, HUMBOLDT, SISKIYOU, TEHAMA AND DEL NORTE COUNTIES
- HAVE DEVELOPED OVER 700 UNITS AND MANAGE OVER 1,400 UNITS INCLUDING FAMILY, SENIOR, AND SPECIAL NEEDS HOUSING
- PARTNER WITH NUMEROUS COMMUNITY AGENCIES TO PROVIDE A WIDE RANGE OF SERVICES TO RESIDENTS.
- MOST RECENTLY HAVE PRODUCED 180 NEW CONSTRUCTION HOUSING UNITS IN 6 LOCATIONS, RENOVATED 93 UNITS IN TWO LOCATIONS AND CURRENTLY HAS 90 UNITS UNDER CONSTRUCTION.
- DEVELOPED AND/OR MANAGE 226 MULTIFAMILY HOUSING UNITS IN LAKE COUNTY WITH AN ADDITIONAL 40 CURRENTLY UNDER CONSTRUCTION
- ASSISTED 66 LAKE COUNTY FAMILIES IN THE CONSTRUCTION OF THEIR SINGLE-FAMILY HOMES THROUGH THE USDA/RD SELF-HELP PROGRAM.

THE PROJECT

- 40 units with 20 units set aside for justice involved individuals
- These funds, along with other local and state funding, will be utilized as leverage and necessary for a tax credit application through the Low-Income Housing Tax Credit Program.
- The proposed timeline includes obtaining all necessary local and state funding by 2025, tax credit application and award by 2026 with an estimated start of construction by November 2026.



WHAT IS INCLUDED



- UNIT TYPES AND SERVICES
- A SERVICE COORDINATOR
- THE PROBATION DEPARTMENT'S INVOLVEMENT
- CONFIDENTIAL SPACE

NEXT STEPS

- **APPROVAL OF THE CONTRACT**
- **LOCATION OF POTENTIAL SITES**
- **COMMUNITY STAKEHOLDER MEETING(S)**
- **CONTINUED**



QUESTIONS?

