

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA  
RESOLUTION \_\_\_\_\_**

**RESOLUTION ACCEPTING LAKE COUNTY BEHAVIORAL HEALTH SERVICES  
MENTAL HEALTH SERVICES ACT ANNUAL UPDATE FOR FISCAL YEAR 2021-22 AND  
APPROVAL OF MODIFICATIONS TO THE THREE YEAR PLAN SPANNING 2020-21,  
2021-22, AND 2022-23.**

**RECITALS**

**WHEREAS**, in November 2004, voters in the U.S. state of California passed Proposition 63, the Mental Health Services Act (MHSA), which has been designed to expand and transform California’s county mental health service systems; and

**WHEREAS**, Lake County Behavioral Health Services has been implementing MHSA programs and services since this time and are currently in the middle of a three-year implementation plan spanning fiscal years 2020-21, 2021-22, and 2022-23; and

**WHEREAS**, Lake County Behavioral Health Services must, in accordance with the mandates and regulations of MHSA, conduct an annual program review and present this review and any recommended modifications to the three-year plan to the Board of Supervisors; and

**WHEREAS**, Lake County Behavioral Health Services did present the annual MHSA program update for Fiscal Year 2021-22 and recommended modifications to the three-year plan to the Board of Supervisors on September 14<sup>th</sup>, 2021 but did not include a Resolution for the Board to accept the 2021-22 Annual Update to the Lake County Mental Health Services Act Program and Three-Year Program and Expenditure Plan for Fiscal Year 2020-2023.

**NOW, THEREFORE, BE IT RESOLVED** that the Lake County Board of Supervisors accepts and approves the 2021-22 Annual Update to the Lake County Mental Health Services Act Program and Three-Year Program and Expenditure Plan for Fiscal Year 2020-2023.

**THIS RESOLUTION** was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the 23<sup>rd</sup> day of November 2021, by the following vote:

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**AYES:**

**NOES:**

**ABSENT OR NOT VOTING:**

**ATTEST:**

CAROL J. HUCHINGSON  
Clerk of the Board of Supervisors

**COUNTY OF LAKE**

\_\_\_\_\_  
Chair, Board of Supervisors

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**

ANITA L. GRANT, County Counsel

