



COUNTY OF LAKE

255 North Forbes Street
Lakeport, CA 95453

Meeting Minutes - Draft Planning Commission

Thursday, October 13, 2022

9:00 AM

Board Chambers

Please see agenda for public participation information and eComment submission on any agenda item.

1. 9:00 AM - Call To Order

The meeting was called to order at 9:00 a.m. by Chair Price. Community Development Director Mireya G. Turner, Deputy County Counsel Nicole Smith, and Office Assistant Jim Feenan were present along with the following Commissioners:

Present: Commissioners Maile Field, Everado Chavez and Chair Christina Price

Absent: Commissioners John Hess & Batsulwin Brown

2. Pledge of Allegiance

3. Verification of Legal Notice

Clerk reported timed items on the agenda as properly noticed.

4. Consent Agenda

4a. Approval of September 22, 2022 Planning Commission Minutes

On motion of Commissioner Field, and 2nd by Commissioner Chavez and by vote of the Commission, approved Consent Agenda Items 4a.

The motion carried by the following vote:

Ayes - Commissioners - Field, Chavez and Chair Price

Absent - Commissioners - Hess and Brown

5. Citizen's Input

There was no one present wishing to speak.

6. Timed Items - Public Hearings

- 6a.** 9:05 a.m. – PUBLIC HEARING – (Continued from 9-22-22) Consideration of Extension of Use Permit (UPM 22-01) of Use Permit (UP 03-04) and a Categorical Exemption (CE 22-36) for operation of existing mine, Applicant: (DNA RIDGE ROCK LLC); Project location: 8359 and 8400 S. Highway 29, Lower Lake (APNs: 011-069-13 and 12)

Associate Planner Eric Porter presented the staff report.

Chair Price opened the public hearing: and no one wished to speak and public hearing was closed.

On motion of Commissioner Chavez, and 2nd by Commissioner Field and by vote of the Commission that the Use Permit Extension (UPM 22-01) applied for by DNA Ridge Rock on property located at 8350 and 8400 Highway 29, Lower Lake, further described as APNs 011-069-12 and 011-069-13, meets the requirements of Articles 7 and 27, Table B of the Lake County Zoning Ordinance and therefore recommend that the Use Permit extension, (UPM 22-01), be granted, and shall extend the use permit UP 03-04 for a period of twenty years subject to the original conditions (Attachment 3), and with the findings listed in the Staff Report dated October 13, 2022.

The motion carried by the following vote:

Ayes - Commissioners: Field, Chavez and Chair Price

Absent: Commissioners: Hess and Brown

- 6b.** 9:10 a.m. – PUBLIC HEARING – Consideration of proposed Major Use Permit (UP 20-90), for commercial cannabis cultivation for a total of 51,500 square feet (sq. ft.) of mixed light canopy area; and Mitigated Negative Declaration based on Initial Study (IS 20-109); Applicant: (CRESTA PROPERTIES LLC); Project location: 6267 Kelsey Creek Drive and 6245 Gold Dust Drive, Kelseyville (APNs: 007-013-23 & 007-013-22)

Senior Planner for LACO Byron Turner presented the staff report.

Chair Price opened the public hearing and the following people spoke: Mike Marshall, Mike Wiley, Sharron Zoller, Steven Lew, Svetozar Sabev, Bart Levinson, Richard Derum and Brad Chatten. No one else was present wishing to speak and the public hearing was closed.

Community Development Director Mireya Turner requested a continuance on this matter to a date uncertain.

On motion of Commissioner Chavez, and 2nd by Chair Price and by vote of the Commission, that the matter be continued o a date uncertain.

Ayes- Commissioners: - Chavez and Chair Price

Noes - Commissioner: Field

Absent- Commissioners: Hess and Brown

Motion fails.

Meeting went into Recess at 10:19 a.m.

Meeting Reconvened at 10:29 a.m.

The Planning Commission could not reach a census, according to the Lake County Zoning Ordinance, SEC. 21-58.40, Article 58.41, the item received an automatic denial and was referred to the Board of Supervisors.

7. Department Update

Director Mireya Turner gave a verbal report to the Commission.

8. Adjournment

There being no further business, the Lake County Planning Commission adjourned at 10:33 a.m.

*MIREYA G. TURNER
Director of Community Development*

*By: _____
Jim Feenan
Assistant to the Planning Commission*

*_____
Chair, Lake County Planning Commission*