

1 BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

2
3 RESOLUTION NO. _____

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5 **A RESOLUTION APPROVING AMENDED AGREEMENT NO. 22-1694-002-SF WITH THE CALIFORNIA**
6 **DEPARTMENT OF FOOD AND AGRICULTURE TO PROVIDE REIMBURSEMENT FOR INSECT**
7 **TRAPPING PROGRAM FOR FY 22/23**

8
9 **NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors hereby finds,
determines, and declares that:

- 10 1) The Board of Supervisors of the County of Lake, State of California does hereby approve
11 and accept the Agreement No. 22-1694-002-SF with the California Department of Food
12 Agriculture beginning July 1, 2022 through June 30, 2023, for reimbursement for the
Insect Trapping Program Agreement
- 13 2) The Chair of the Board of Supervisors is authorized to execute the
14 Agreement No. 22-1694-002-SF

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18 **THIS RESOLUTION** was passed by the Board of Supervisors, County of Lake,
19 State of California at a regular meeting thereof on the _____ day of _____,
20 2023 by the following vote :

21
22 AYES:

23 NOES:

24 ABSENT OR NOT VOTING:

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RECEIVED MAR 06 2023

1 RESOLUTION APPROVING AGREEMENT NO. 22-1694-002-SF
2 CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE

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COUNTY OF LAKE

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10 _____
CHAIRMAN, BOARD OF SUPERVISORS

11 ATTEST: SUSAN PARKER
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____
14

15
16 BY: _____

ANITA L. GRANT
COUNTY COUNSEL

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20 AUDITOR REVIEW:
21 JENAVIVE HERRINGTON
22 AUDITOR CONTROLLER

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