

*Governing Body Resolution*

BE IT RESOLVED BY THE Board of Supervisors  
(Governing Body)

OF THE County of Lake THAT  
(Name of Applicant)

Lucas Bingham-Sheriff/Coroner/OES Director, OR  
(Name or Title of Authorized Agent)

Susan Parker-County Administrative Officer, OR  
(Name or Title of Authorized Agent)

Mary Beth Strong-Sheriff/Coroner Administrative Manager  
(Name or Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the named applicant a public entity established under the laws of the State of California and actions necessary for the purpose of obtaining federal financial assistance provided by the US Department of Justice and sub granted through the State of California for the following Grant Award:

2025 Edward Byrne Memorial Justice Assistance Grant Program (JAG)  
JAG Equipment and Training Program

Passed and approved this \_\_\_\_\_ day of \_\_\_\_\_, 2026

**Certification**

I \_\_\_\_\_, duly appointed and  
(Name)

Chair of the Board of Supervisors  
(Title) (Governing Body)

Do hereby certify that the above is true and correct copy of a resolution passed and approved by the Board of Supervisors of the County of Lake on the  
(Governing Body) (Name of Applicant)

\_\_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
(Official Position)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
(Date)