

TABLE OF CONTENTS

POVERTY FLATS RANCH APPEAL BINDER — PL 25-198
(Submitted to the Lake County Board of Supervisors, October 2025)

MASTER EXECUTIVE SUMMARY	Page 00-1
---------------------------------------	------------------

CHAPTER 01 – BLM INDEMNIFICATION	Page 1-1
---	-----------------

Exhibit 1-A — Violation Summary Box

Exhibit 1 Evidence Folder

CHAPTER 02 – ROAD SAFETY	Page 2-1
---------------------------------------	-----------------

Exhibit 2-A — Violation Summary Box

Exhibit 2 Evidence Folder

CHAPTER 03 – FIRE SAFETY	Page 3-1
---------------------------------------	-----------------

Exhibit 3-A — Violation Summary Box

Exhibit 3 Evidence Folder

CHAPTER 04 – GRADING NON-COMPLIANCE	Page 4-1
--	-----------------

Exhibit 4-A — Violation Summary Box

Exhibit 4 Evidence Folder

CHAPTER 05 – PROCEDURAL ISSUES Page 5-1

Exhibit 5-A — Violation Summary Box

Exhibit 5 Evidence Folder

CHAPTER 06 – BIOLOGICAL RESOURCES Page 6-1

Exhibit 6-A — Violation Summary Box

Exhibit 6 Evidence Folder

CHAPTER 07 – HYDROLOGY & WATER SUPPLY Page 7-1

Exhibit 7-A — Violation Summary Box

Exhibit 7 Evidence Folder

CHAPTER 08 – CULTURAL & TRIBAL RESOURCES Page 8-1

Exhibit 8-A — Violation Summary Box

Exhibit 8 Evidence Folder

CHAPTER 09 – SLOPE & SURVEY BOUNDARY Page 9-1

Exhibit 9-A — Violation Summary Box

Exhibit 9 Evidence Folder

CHAPTER 10 – SOLAR / ELECTRICAL Page 10-1

Exhibit 10-A — Violation Summary Box

Exhibit 10 Evidence Folder

CHAPTER 11 – SEPTIC SYSTEMS Page 11-1

Exhibit 11-A — Violation Summary Box

Exhibit 11 Evidence Folder

CHAPTER 12 – WELLS & WATER INFRASTRUCTURE..... Page 12-1

Exhibit 12-A — Violation Summary Box

Exhibit 12 Evidence Folder

APPENDICES AND EXHIBITS SECTION

Exhibit Index

Master Footnote Index