## OWNER'S STATEMENT

WE, VALLEY OAKS PARTNERS LLC, AN ARIZONA LIMITED LIABILITY COMPANY, HEREBY STATE THAT WE ARE THE SOLE OWNER OF AND HAVE THE RIGHT, TITLE, AND INTEREST IN AND TO THE REAL PROPERTY INCLUDED WITHIN THE SUBDIVISION BOUNDARY SHOWN UPON THIS MAP, AND ARE THE ONLY PARTY WHOSE CONSENT IS NECESSARY TO PASS CLEAR TITLE TO SAID PROPERTY, AND VALLEY OAKS PARTNERS LLC AUTHORIZES AND CONSENTS TO THE MAKING AND FILING OF SAID MAP OF THE SUBDIVISION SHOWN WITHIN THE BORDER LINE, AND HEREBY IRREVOCABLY OFFER FOR DEDICATION, THE REAL PROPERTY DESCRIBED IN ITEMS 1, 2 AND 3 BELOW TO BE DEDICATED AS AN EASEMENT FOR PUBLIC PURPOSES AS SHOWN HEREON AND NOTED, WITHIN THE BOUNDARIES OF THIS MAP.

- 1. THE PUBLIC ROADWAY AND PUBLIC UTILITY EASEMENT SHOWN HEREON AS OAK MEADOW DRIVE.
- 2. PUBLIC UTILITY EASEMENTS AND PUBLIC SIDEWALK EASEMENT AS SHOWN OR NOTED WITHIN THE BOUNDARIES OF THIS MAP
- 3. DRAINAGE EASEMENTS AND PARCEL G AS SHOWN OR NOTED WITHIN THE BOUNDARIES OF THIS MAP.

VALLEY OAKS PARTNERS LLC, AN ARIZONA LIMITED LIABILITY COMPANY

KEITH GAPUSAN MANAGING MEMBER

## ACKNOWLEDGEMENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF Arizona COUNTY OF Maricopa

ON December 6th, 2023 BEFORE ME,\_\_\_

Sarah Martin

Keith Gapusan PERSONALLY APPEARED WHO PROVED TO TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/THEY EXECUTED THE SAME IN HIS/HER/THEIR AUTHORIZED CAPACITY(IES), AND THAT BY HIS/HER/THEIR SIGNATURE(S) ON THE INSTRUMENT THE PERSON(S), OR THE ENTITY UPON BEHALF OF WHICH THE PERSON(S) ACTED, EXECUTED THE INSTRUMENT. I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF ANTONIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

MY COMMISSION NUMBER:

MY COMMISSION EXPIRES: Jeptember 137, 2027

## COUNTY SURVEYOR'S STATEMENT

- I, THE UNDERSIGNED HEREBY STATE THAT:
- 1. I HAVE EXAMINED THIS MAP
- 2. THE SUBDIVISION AS SHOWN IS SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP AND ANY APPROVED ALTERATIONS THEREOF
- 3. ALL PROVISIONS OF CALIFORNIA GOVERNMENT CODE CHAPTER 2, MAPS (SEC. 66425 ET SEQ.) AND ANY LOCAL ORDINANCES APPLICABLE AT THE TIME OF APPROVAL OF THE TENTATIVE MAP HAVE BEEN COMPLIED WITH.
- 4. I AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT.

June, 2024

W. VANCE RICKS, P.L.S. 8594 COUNTY SURVEYOR

LIC. EXP. 12/31/25



#### SIGNATURE OMISSIONS

PACIFIC TELEPHONE AND TELEGRAPH

COMPANY

SIGNATURES OF PARTIES OWNING THE FOLLOWING TYPES OF RECORD TITLE INTERESTS HAVE BEEN OMITTED PURSUANT TO APPLICABLE PROVISIONS OF THE CALIFORNIA GOVERNMENT CODE SECTION 66436. THEIR INTERESTS ARE SUCH THAT THEY CAN NOT RIPEN INTO FEE.

NAME RECORDED NATURE OF INTEREST PACIFIC GAS & ELECTRIC COMPANY ACCESS FOR MAINT. FEBRUARY 1, 1947 (BOOK 180, PAGE 410) OF UTILITIES

COUNTY OF LAKE ROADWAY PURPOSES AUGUST 22, 1963 (BOOK 407, PAGE 214)

COUNTY OF LAKE, O.R.

COUNTY OF LAKE, O.R.

(BOOK 977, PAGE 147)

COUNTY OF LAKE, O.R.

COUNTY OF LAKE, O.R.

ACCESS FOR MAINT.

OF UTILITIES

COUNTY OF LAKE SEPTEMBER 29, 2006 ROADWAY & PUE

(DN 2006-25982) **PURPOSES** COUNTY OF LAKE, O.R.

COUNTY OF LAKE, O.R. PACIFIC GAS & ELECTRIC COMPANY OCTOBER 4, 1960 ACCESS FOR MAINT.

(BOOK 340, PAGE 537) OF UTILITIES COUNTY OF LAKE, O.R.

NOVEMBER 7, 1960 ACCESS FOR MAINT. PACIFIC GAS & ELECTRIC COMPANY (BOOK 340, PAGE 546) OF UTILITIES

COUNTY OF LAKE, O.R.

MARCH 7, 1979

PACIFIC GAS & ELECTRIC COMPANY NOVEMBER 21, 1960 ACCESS FOR MAINT. (BOOK 341, PAGE 385) OF UTILITIES COUNTY OF LAKE, O.R.

PACIFIC GAS & ELECTRIC COMPANY DECEMBER 19, 1960 ACCESS FOR MAINT. (BOOK 342, PAGE 580) OF UTILITIES

PACIFIC GAS & ELECTRIC COMPANY APRIL 12, 1961 ACCESS FOR MAINT. (BOOK 349, PAGE 204) OF UTILITIES

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION AND IS BASED UPON A FIELD SURVEY MADE IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF VALLEY OAKS PARTNERS LLC ON MARCH 1, 2023. I HEREBY STATE THAT THIS FINAL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP IF ANY.

I FURTHER STATE THAT THE SURVEY IS TRUE AND COMPLETE AS SHOWN. ALL THE MONUMENTS ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WILL BE SET AT SUCH POSITIONS WITHIN 18 MONTHS OF THE RECORDING OF THIS MAP AND THAT SAID MONUMENTS ARE OR WILL BE SUFFICIENT TO ENABLE THE SURVEY TO BE RETRACED.

SIGNED: JAMES M. DICKEY, P.L. 8. 7935

SEE SHEET 5 FOR VALIDATION REQUIREMENTS & MITIGATION REQUIREMENTS



BOARD OF SUPERVISORS' STATEMENT

THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE, STATE OF CALIFORNIA, AT A \_\_\_\_\_ DAY OF REGULAR MEETING HELD ON THE \_ , DULY PASSED, ADOPTED AND APPROVED THIS MAP. RESOLUTION NO. AND ON BEHALF OF THE PUBLIC, ACCEPTED THE IRREVOCABLE OFFERS OF DEDICATION DESCRIBED IN ITEMS 1, 2 AND 3 OF THE OWNERS STATEMENT, BUT NOT FOR MAINTENANCE PURPOSES BY THE COUNTY OF LAKE.

Attachment 1

SUSAN PARKER DEPUTY CLERK TO THE BOARD OF SUPERVISORS

COUNTY	RECORDER'S	STATEMENT	
FILED THIS	DAY OF	, 20,	ATM I

\_\_ OF SUBDIVISION MAPS, AT PAGE(S) \_\_\_\_\_ AT THE REQUEST

OF VALLEY OAKS PARTNERS, LLC.

RICHARD A. FORD COUNTY ASSESSOR-RECORDER LAKE COUNTY, STATE OF CALIFORNIA

# PLANNING COMMISSION'S STATEMENT

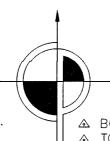
CHAIRMAN OF THE PLANNING COMMISSION OF THE COUNTY OF LAKE. STATE OF CALIFORNIA, DO HEREBY STATE THAT THE WITHIN MAP ENTITLED VALLEY OAKS SUBDIVISION VILLAGE II PDC PHASE 1 (SD 06-01) IS IN SUBSTANTIAL CONFORMITY WITH THE APPROVED, OR CONDITIONALLY APPROVED TENTATIVE MAP, AND WAS APPROVED BY SAID COMMISSION AT A REGULAR MEETING HELD ON THE 25TH DAY OF JANUARY, 2018, AND AMENDED ON THE 8TH DAY OF JUNE, 2023.

CHAIR, LAKE COUNTY PLANNING COMMISSION

# VALLEY OAKS SUBDIVISION VILLAGE II PDC PHASE

BEING A SUBDIVISION OF A PORTION OF THE LANDS OF VALLEY OAKS PARTNERS LLC AS DESCRIBED BY GRANT DEED RECORDED JANUARY 5, 2022 AS DOCUMENT NUMBER 2022-000117, COUNTY OF LAKE OFFICIAL RECORDS, AND LYING WITHIN THE GUENOC RANCHO, COUNTY OF LAKE, STATE OF CALIFORNIA.

COUNTY OF LAKE STATE OF CALIFORNIA 4.34± ACRES 1 LOT, 2 PARCELS



CINQUINI & PASSARINO, INC. LAND SURVEYING

△ BOUNDARY ▲ TOPOGRAPHIC △ CONSTRUCTION △ SUBDIVISIONS

1360 No. Dutton Ave. Santa Rosa, Ca. 95401 Phone: (707) 542-6268 Fax: (707) 542-2106

CPI FILE NO. 8553-19

WWW.CINQUINIPASSARINO.COM SHEET 1 OF 5

