

1 **AMENDMENT NO. 1 TO CONTRACT FOR CATERPILLAR EQUIPMENT REPAIR**
2 **AND SERVICE CONTRACT**
3

4 This Amendment No. 1 to the Contract for Caterpillar Equipment Repair and Service is
5 made this _____ day of _____, 2024, by and between the County of Lake,
6 hereinafter referred to as "COUNTY" and Peterson Tractor Company, hereinafter referred to as
7 "CONTRACTOR".
8

9 WITNESSETH
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11 WHEREAS, on November 15, 2022, the parties hereto entered into a Contract for the
12 repair and service to the County-owned Caterpillar and other off-road heavy equipment used by
13 the Public Services Department at the Eastlake Sanitary Landfill; and
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15 WHEREAS, the contract limits the annual compensation to an amount not to exceed
16 \$300,000 in any fiscal year; and
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18 WHEREAS, the repair and service costs in fiscal year 2023/2024 are anticipated to
19 exceed the original estimated amount due to major unanticipated repairs to the loader and
20 compactor; and
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22 WHEREAS, the parties now desire to amend that Contract to increase the annual contract
23 limit to an amount not to exceed \$450,000, only for fiscal year 2023/2024.
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25 NOW, THEREFORE, the parties hereto agree that the COMPENSATION provision
26 (Section III) of that the contract dated November is hereby amended to provide that the total
27 compensation to be paid under said Contract shall not exceed four hundred and fifty thousand
28 (\$450,000) for fiscal year 2023/2024.

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Except as specifically modified herein, all other terms and conditions of the November 15, 2022 Contract shall remain in full force and effect.

Executed at Lakeport, California, on the day and year first written above.

COUNTY OF LAKE

PETERSON TRACTOR COMPANY

Chair, Board of Supervisors



Contractor

ATTEST: Susan Parker
Clerk of the Board

APPROVED AS TO FORM
Lloyd Guintivano
County Counsel

By: _____


