

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA  
RESOLUTION NO. 2026-\_\_\_\_\_**

**RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE,  
STATE OF CALIFORNIA, AUTHORIZING SUBMITTAL OF THE SOUTH  
LAKEPORT REGIONAL WATER RESILIENCY AND FIRE PROTECTION PROJECT  
FOR CONSIDERATION AS A COMMUNITY PROJECT FUNDING PROPOSAL**

**WHEREAS**, on February 20, 2026, Honorable United States Congressman, Mike Thompson, distributed a Solicitation Letter providing interim guidance and inviting submittals for Congressional Member requests for Community Project Funding in appropriation bills for the upcoming fiscal year (FY2027); and

**WHEREAS**, U.S. Congress, House Committee on Appropriations will accept a maximum of 20 Community Project Funding recommendations from each Member of Congress that improve communities, enhance safety, create jobs and improve quality of life; and

**WHEREAS**, Congressman Thompson asked that local governments and eligible non-profits submit only their highest priority projects that fulfill the intent of this opportunity; and

**WHEREAS**, in recent years, Lake County projects approved for funding by the Appropriations Subcommittee have demonstrated both significant public benefit and broad support; and

**WHEREAS**, the South Lakeport Regional Water Resiliency and Fire Protection Project (“The Project”) confers considerable public benefit, encompassing 8,000 linear feet of water main, 58 two-inch services, 16 hydrants, and 4 fire services (material enhancements to regional water infrastructure and resiliency), and creating future opportunities for Tribal and intergovernmental interties; and

**WHEREAS**, the Project enjoys broad-based public support, demonstrated by strong cooperative intergovernmental efforts by the City of Lakeport and County of Lake to bring this project to completion, and public endorsements by Lakeport Fire Protection District Chief, Patrick Reitz (*Board of Supervisors Meeting of February 25*), and a Letter of Support from Operational Area Fire-Rescue Coordinator, Chief Willie Sapeta; and

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**WHEREAS**, the City of Lakeport and County of Lake are committed to achieving the public safety and risk mitigation benefits promised by this project, and effectively coordinating to promote the public interest through its completion.

**NOW, THEREFORE, the Board of Supervisors hereby resolves as follows:**

1. The above recitals are true and correct.
2. The Lake County Board of Supervisors has reviewed and approves the submission of the South Lakeport Regional Water Resiliency and Fire Protection Project to Honorable U.S. Congressman Mike Thompson, and additionally submit to the offices of Honorable Senator Alex Padilla and Honorable Senator Adam Schiff, for consideration of Community Project Funding, for an amount not to exceed \$7,211,500 to the relevant Appropriations Subcommittee.

**THIS RESOLUTION WAS PASSED AND ADOPTED by the Board of Supervisors of the County of Lake, State of California, at a regular meeting thereof on March 3, 2026 by the following vote:**

AYES:

NOES:

ABSENT OR NOT VOTING:

**COUNTY OF LAKE**

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CHAIR, Board of Supervisors

**ATTEST:**      SUSAN PARKER  
                 Clerk of the  
                 Board of Supervisors

**APPROVED AS TO FORM:**  
  
LLOYD GUINTIVANO  
County Counsel

By: \_\_\_\_\_

By: \_\_\_\_\_