

Donna Koker, Trustee of the Donna Koker Revocable Trust dated June 27, 2017  
Grantor

**REAL PROPERTY PURCHASE CONTRACT**  
**THE LAKE COUNTY WATERSHED PROTECTION DISTRICT**  
**Middle Creek Flood Damage Reduction and Ecosystem Restoration Project**  
**Assessor's Parcel No. 004-013-110**

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A document in the form of a Grant Deed covering the property particularly described in the said instrument has been executed and delivered to Lake County Watershed Protection District ("District"), hereinafter referred to as District, who is acquiring the aforesaid real property for the District.

In consideration of which, and the other considerations hereinafter set forth, it is mutually agreed as follows:

1. (A) The parties have herein set forth the whole of their agreement. The performance of this agreement constitutes the entire consideration for said documents and shall relieve the District of all further obligation or claims on this account, or on account of the proposed public improvement.
- (B) The District requires said property for the purpose of flood control protection as provided in the State of California Water Code Section 79037, Division 26, Chapter 5, Article 2.5.
- (C) Both Grantor(s) and Grantee recognize that Grantor(s) is being displaced by the District, a public entity, and Grantor(s) is entitled to uniform and equitable treatment under 49 Code of Federal Regulations, Part 24.
2. The District shall:
  - (A) Pay the undersigned Grantor(s) the sum of **Six Hundred Fifty Thousand Dollars (\$650,000.00)**, for the property or interest conveyed by the above document when title to said property vests in the District, free and clear of all liens, encumbrances, assessments, easements and leases (recorded and/or unrecorded), and taxes, except:
    - a. Taxes for the tax year in which this escrow closes shall be cleared and paid in the manner required by Section 5086 of the Revenue and Taxation Code, if unpaid at the close of escrow.
    - b. Covenants, conditions, restrictions, and reservations of record, or contained in the above-referenced documents.
    - c. Easements or rights of way over said land for public or quasi-public utility or public street purposes, if any.
  - (B) Pay all escrow and recording fees incurred in this transaction and, if title insurance is desired by the District, the premium charged therefore.
  - (C) Have the authority to deduct and pay from the amount shown in Clause 2(A) above, any amount necessary to satisfy any bond demands and delinquent taxes due in any year except the year in which this escrow closes, together with penalties and interest thereon, and/or delinquent and unpaid nondelinquent assessments, which have become a lien at the close of escrow.



3. Any or all monies payable under this contract up to and including the total amount of unpaid principal and interest on a note secured by a mortgage or deed of trust, if any, and all other amounts due and payable in accordance with the terms and conditions of said trust deed or mortgage, shall, upon demand be made payable to mortgagee or beneficiary entitled thereunder; said mortgagee or beneficiary to furnish grantor with good and sufficient receipt showing said monies credited against the indebtedness secured by said mortgage or deed of trust.

4. Grantor warrant(s) that there are no oral or written leases on all or any portion of the property exceeding a period of one month, and the Grantor further agree(s) to hold the District harmless and reimburse the District for any and all of its losses and expenses occasioned by reason of any lease of said property held by any tenant of Grantor for a period exceeding one month.

5. Grantor hereby represents and warrants that during the period of Grantor's ownership of the property, there have been no disposals, releases or threatened releases of hazardous substances or hazardous wastes on, from, or under the property. Grantor further represents and warrants that Grantor has no knowledge of any disposal, release, or threatened release of hazardous substances or hazardous wastes, on, from, or under the property that may have occurred prior to Grantor taking title to the property.

The acquisition price of the property being acquired in this transaction reflects the fair market value of the property without the presence of contamination. If the property being acquired is found to be contaminated by the presence of hazardous waste that requires mitigation under Federal or State law, the District may elect to recover its cleanup costs from those who caused or contributed to the contamination.

6. It is agreed and confirmed by the parties hereto that notwithstanding other provisions in this contract, the right of possession and use of the subject property by the District or its authorized agents, including the right to remove and dispose of improvements, shall commence at the close of escrow controlling this transaction and that the payment shown in Clause 2(A) herein includes, but is not limited to, full payment for such possession and use.

7. Should the property be materially destroyed by fire, earthquake or other calamity without fault of either party, this contract may be rescinded by the District; in such an event, the District may reappraise the property and make an offer thereon.

8. It is understood and agreed by and between the parties hereto that the payment in Clause 2(A) above includes, but is not limited to, payment for a 11.7± acre parcel including all improvements of which are considered to be part of the realty and are being acquired by the District in this transaction.

9. It is understood and agreed that the acquisition price of the property being acquired in this transaction reflects the fair market value of all the real property without the presence of any personal property. Personal property includes but is not limited to non-operative vehicles and vehicle parts, non-operative farm equipment and farm equipment parts, non-operative appliances and appliance parts, unattached playground equipment, children's vehicles and toys, gardening, household, and farming tools, fencing and gate material, pipe, post, firewood, bottles, cans, clothing and other miscellaneous personal items that could be of value or could be considered rubbish.

It is further understood and agreed that Grantor(s) shall remove all personal property from real property prior to vacating said real property. Any personal property remaining on real property, for any reason, after Grantor(s) vacates said real property shall become the property of the District and District may dispose of said personal property as it may see fit. Grantor(s) agree that District is entitled to be reimbursed by Grantor(s) for reasonable cost associated with the removal, if necessary, of Grantor(s) personal property if personal property is not removed by Grantor(s) prior to or upon Grantor(s) vacating said real property.

10. It is agreed that the Grantor(s) shall have a 15-day grace period commencing on the day following the date of recordation of the deed conveying title to the District, to comply with the requirements of condition number 9 above.

11. It is understood and agreed that the Grantor(s) shall eliminate to the satisfaction of the below named title company the effect of the following title exceptions disclosed on that certain preliminary title report prepared by Fidelity National Title Company of California.

12. This transaction will be administered through an escrow with First American Title Company, 651 First Street West, Suite E, Sonoma, CA 95476, (707) 938-1800.


**[REMAINDER OF PAGE LEFT BLANK,  
SIGNATORY PAGE FOLLOWS]**

A handwritten signature in black ink, located in the bottom right corner of the page. The signature is stylized and appears to be a combination of initials and a surname.

IN WITNESS WHEREOF, the parties have executed this Agreement on \_\_\_\_\_, 2025 as follows:

**GRANTOR(S):**

Donna Koker, Trustee of the Donna Koker Revocable Trust dated June 27, 2017

  
Donna Koker, Trustee  
8/26/25  
Date

**APPROVED AS TO FORM**

~~ANITA L. GRANT~~ Lloyd C. Quintivana  
County Counsel

By: Nicole Johnson  
Sr. Deputy County Counsel

**ATTEST:**  
~~Matt Perry~~ Susan Parker  
Clerk of the Board

**APPROVED:**

LAKE COUNTY WATERSHED  
PROTECTION DISTRICT

By: \_\_\_\_\_

By: \_\_\_\_\_  
Chair, Board of Directors

Date: \_\_\_\_\_



# **EXHIBIT "A"**

## **Legal Description**

APN: 004-013-110

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA IN COUNTY OF LAKE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18, TOWNSHIP 15 NORTH, RANGE 9 WEST, M.D.M., AND RUNNING THENCE EAST 27 CHAINS, MORE OR LESS, TO A POINT ON THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17 OF SAID TOWNSHIP AND RANGE, THAT IS INTERSECTED BY THE SOUTHERLY BANK OF THE OLD CHANNEL OF MIDDLE CREEK; THENCE WESTERLY, ALONG SAID SOUTHERLY BANK, TO THE WEST LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 18; AND THENCE SOUTH 1.70 CHAINS TO BEGINNING.

*MR*

**Recording Requested By:**

**Lake County Watershed Protection District**

**And When Recorded Mail To:**

**Board of Directors  
Lake County Watershed Protection District  
Courthouse – 255 N. Forbes Street  
Lakeport, CA 95453**

**Documentary Transfer Tax \$ Exempt  
County of Lake**

**By: \_\_\_\_\_**

**Recording Fee \$0.00**

**Govt. Code 27383**

**APN: 004-013-110**

**(Space Above This Line For Recorder's Use Only)**

## **GRANT DEED**

**Donna Koker, Trustee of the Donna Koker Revocable Trust dated June 27, 2017**

do(es) hereby GRANT to the

**LAKE COUNTY WATERSHED PROTECTION DISTRICT, a public entity, the following described real property in the County of Lake, State of California.**

**FOR DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO:**

  
Donna Koker, Trustee

Dated: 8/26/25

**(Signatures must be notarized)**

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT****CIVIL CODE § 1189**

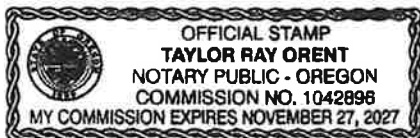
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Oregon )  
~~California~~  
County of Lane )  
On August 26, 2025 before me, Taylor Orent Notary Public  
Date Here Insert Name and Title of the Officer  
personally appeared Marsha Holder  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature

T Orent

Signature of Notary Public

Place Notary Seal Above

**OPTIONAL**

Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_ Document Date: \_\_\_\_\_

Number of Pages: \_\_\_\_\_ Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_

☐ Corporate Officer — Title(s): \_\_\_\_\_☐ Partner — ☐ Limited ☐ General☐ Individual ☐ Attorney in Fact☐ Trustee ☐ Guardian or Conservator☐ Other: \_\_\_\_\_

Signer Is Representing: \_\_\_\_\_

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## **CERTIFICATE OF ACCEPTANCE**

THIS IS TO CERTIFY, that the LAKE COUNTY WATERSHED PROTECTION DISTRICT, a public entity hereby accepts for public purposes the real property, or interest therein, conveyed by the attached instrument and consents to the recordation thereof.

**Accepted:**

By: \_\_\_\_\_

Dated: \_\_\_\_\_

Print Name: \_\_\_\_\_

Title: \_\_\_\_\_