

LAKE COUNTY

RECORDED AT REQUEST OF

013689

County of Lake

JUN 27 3 49 PM 1990

LAKE COUNTY RECORDER  
CLERK  
COUNTY RECORDER No Fee  
cc

WHEN RECORDED MAIL TO:

Clerk of the Board - LACOSAN  
Courthouse, Lakeport, CA.  
SPECIAL FEDERAL/STATE LIEN

Condition for protection of state and federal interest in real property acquired wholly or in part with state and federal grant monies.

WHEREAS, the Lake County Sanitation District (hereinafter known as "LCSD") is indebted to the Environmental Protection Agency, a federal government agency, 215 Fremont Street, San Francisco, California (hereinafter known as "EPA") and the California State Water Resources Control Board, a state governmental agency, 901 P Street, Sacramento, California (hereinafter known as "SWRCB") as a result of EPA's and SWRCB's funding provided through the Clean Water Grant Program for the purpose of paying for a part of all of the purchase of property hereinafter described:

A portion of Tract Eleven, Parcel One of the lands of Machinery Credit Corp. as described in that Grant Deed recorded on July 24, 1974 in Book 768 of Official Records at Page 449, Lake County Records, being a portion of Section 29, Township 11 North, Range 7 West, Mount Diablo Base and Meridian, and also being a portion of Callayome Rancho, Lake County, California, and being more particularly described as follows:

Beginning at the Northerly terminus of course (10) as described in the Grant Deed to the State of California as recorded on January 17, 1974 in Book 418 of Official Records at Page 179; thence along the boundaries of said lands of the State of California, North 49°08'17" West, for a distance of 165.61 feet; thence along a tangent curve, concave to the Northeast, having a radius of 4,450.00 feet and through a central angle of 04°53'16", for a distance of 379.62 feet; thence North 44°15'01" West, for a distance of 252.52 feet; thence leaving the boundary of the said lands of the State of California, North 03°42'18" West, for a distance of 376.11 feet; thence North 21°36'29" East, for a distance of 150.42 feet; thence North 50°41'16" East, for a distance of 330.34 feet;

thence South 70°54'07" East, for a distance of 492.85 feet;  
thence South 66°17'42" East, for a distance of 559.66 feet;  
thence South 79°16'55" East, for a distance of 234.17 feet;  
thence North 68°38'15" East, for a distance of 77.25 feet;  
thence North 43°25'09" East, for a distance of 110.34 feet;  
thence North 66°49'59" East, for a distance of 628.17 feet;  
thence North 82°31'07" East, for a distance of 343.03 feet;  
thence South 80°00'05" East, for a distance of 569.65 feet;  
thence South 59°02'33" East, for a distance of 279.03 feet;  
thence South 32°15'51" East, for a distance of 165.36 feet;  
thence South 55°58'56" East, for a distance of 506.18 feet;  
thence South 42°01'52" East, for a distance of 249.97 feet;  
thence South 69°41'37" East, for a distance of 257.97 feet;  
thence North 86°11'26" East, for a distance of 465.20 feet;  
thence South 59°56'49" East, for a distance of 268.96 feet, more or less, to the Southeasterly line of said Tract Eleven, Parcel One; thence along the Southeasterly line of said Tract Eleven, Parcel One; thence along the Southeasterly line of Tract Eleven, Parcel One, South 48°17'15" West (Rec. South 48°14'30" West), 2,308.78 feet, more or less, to the Southwesterly boundary of said Tract Eleven, Parcel One; thence along the Southwesterly boundary, the general location of which is represented by the following eleven (11) courses:

Book 1530 PAGE 120

LAKE COUNTY

thence South  $70^{\circ}54'07''$  East, for a distance of 492.85 feet;  
thence South  $66^{\circ}17'42''$  East, for a distance of 559.66 feet;  
thence South  $79^{\circ}16'55''$  East, for a distance of 234.17 feet;  
thence North  $68^{\circ}38'15''$  East, for a distance of 77.25 feet;  
thence North  $43^{\circ}25'09''$  East, for a distance of 110.34 feet;  
thence North  $66^{\circ}49'59''$  East, for a distance of 628.17 feet;  
thence North  $82^{\circ}31'07''$  East, for a distance of 343.03 feet;  
thence South  $80^{\circ}00'05''$  East, for a distance of 569.65 feet;  
thence South  $59^{\circ}02'33''$  East, for a distance of 279.03 feet;  
thence South  $32^{\circ}15'51''$  East, for a distance of 165.36 feet;  
thence South  $55^{\circ}58'56''$  East, for a distance of 506.18 feet;  
thence South  $42^{\circ}01'52''$  East, for a distance of 249.97 feet;  
thence South  $69^{\circ}41'37''$  East, for a distance of 257.97 feet;  
thence North  $86^{\circ}11'26''$  East, for a distance of 465.20 feet;  
thence South  $59^{\circ}56'49''$  East, for a distance of 268.96 feet, more or less, to the  
Southeasterly line of said Tract Eleven, Parcel One; thence along the Southeasterly line  
of Tract Eleven, Parcel One, South  $48^{\circ}17'15''$  West (Rec. South  $48^{\circ}14'30''$  West),  
2,308.78 feet, more or less, to the Southwesterly boundary of said Tract Eleven,  
Parcel One; thence along the Southwesterly boundary, the general location of  
which is represented by the following eleven (11) courses:

thence North  $68^{\circ}20'46''$  West, for a distance of 299.40 feet;  
thence North  $68^{\circ}38'54''$  West, for a distance of 598.51 feet;  
thence North  $67^{\circ}54'30''$  West, for a distance of 158.77 feet;  
thence North  $70^{\circ}17'53''$  West, for a distance of 144.56 feet;  
thence North  $70^{\circ}36'34''$  West, for a distance of 152.76 feet;  
thence North  $71^{\circ}51'22''$  West, for a distance of 303.26 feet;  
thence North  $72^{\circ}13'17''$  West, for a distance of 299.48 feet;  
thence North  $63^{\circ}43'10''$  West, for a distance of 296.95 feet;  
thence North  $55^{\circ}00'27''$  West, for a distance of 292.14 feet;  
thence North  $48^{\circ}28'42''$  West, for a distance of 301.04 feet;  
thence North  $47^{\circ}40'16''$  West, for a distance of 187.99 feet, more or less, to a  
point on course (1) as described in said Grand Deed to the State of California;  
and thence along course (10),  $40^{\circ}51'43''$  East, 50.00 feet, more or less, to the  
Point of Beginning. Containing 170.64 acres of land, more or less.

Page 1 of 2

BOOK 1530 PAGE 121

LAKE COUNTY

Special Federal/State Lien  
Page 2

WHEREAS, Title 40, Section 30.810-4 CFR (30.535) if grant awarded after September 30, 1983) requires the LCSD to adequately reflect and protect EPA's interest in property acquisition of \$1,000 or more, in compliance with all recordations or registration requirements of the laws of the State of California.

WHEREAS, Article 16, Section 6 of the California Constitution prohibits the state from making any gift of public money or thing of value to any individual, municipal or other corporation. Therefore, the SWRCB requires the LCSD to adequately reflect and protect that interest in compliance with all recordation or registration requirements of the laws of the State of California

NOW, THEREFORE, LCSD grants to EPA and SWRCB security interest in the property hereinafter described "collateral". The collateral is security for performance of LCSD's obligation under the EPA Assistance Agreement between EPA and LCSD dated June 30, 1989, and the State Grant Contract between SWRCB and LCSD dated August 1, 1989.

FEDERAL AND STATE LIEN: Federal and state grant funds have been used to purchase this property. The EPA Assistance Agreement provides funds in the amount of \$378,560.00 toward this purchase of eligible land. The state grant contracts provide grant funds in the amount of \$338,805.00 toward the purchase of land. The total acquisition is for 170.64 acres for \$810,000.00. The United States interest is 46.736 percent and the state's interest is 41.828 percent of the proceeds.

ATTEST: Gene R. Hoke  
Clerk of the Board

By: Gene R. Hoke  
Deputy

LAKE COUNTY SANITATION DISTRICT:

L. N. DeMello  
Chairman, Board of Directors

C:15csj



BOOK 1530 PAGE 122

LAKE COUNTY

CERTIFICATE OF ACCEPTANCE

This is to certify that the interest in real property conveyed by the Special Federal/

State Lien        dated   /  /   from LAKE COUNTY SANITATION DISTRICT

to the LAKE COUNTY SANITATION DISTRICT, a public entity, is hereby accepted by order  
of the Board of Directors on 6/19/90, and the grantee consents to recordation  
thereof  
by its duly authorized officer.

DATED: 6-19-90



COUNTY OF LAKE

GENE R. HOKE  
County Clerk

By: Gene R. Hoke  
Deputy Clerk

A.D. 1-2 MIDDLETOWN SEWER  
Government Code  
27281

BOOK 1530 PAGE 123