

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA  
RESOLUTION NO. 2022-\_\_\_\_\_

RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE,  
STATE OF CALIFORNIA TO SUBMIT THE MIDDLE CREEK, CA PROJECT FOR  
CONSIDERATION AS A COMMUNITY PROJECT FUNDING PROPOSAL

WHEREAS, on March 18, 2022, the U.S. Congress, House Committee on Appropriations announced that it will accept Congressional Member requests for Community Project Funding in appropriation bills for the upcoming fiscal year (FY2023); and

WHEREAS, U.S. Congress, House Committee on Appropriations will accept a maximum of 15 Community Project Funding recommendations from each Member of Congress that are critical to the health, safety and economic well-being of the people of the congressional district; and

WHEREAS, U. S Congressman Mike Thompson requested a recommendation from local governments and eligible non-profits that include the highest priority projects that fulfill the intent of this new opportunity; and

WHEREAS, Congressman Thompson indicates the Appropriations Subcommittee's project selections will lean heavily on public support; and

WHEREAS, Middle Creek, CA meets the intent of Community Project Funding and has broad public support.

NOW THEREFORE, the Board of Supervisors hereby resolves as follows:

1. The above recitals are true and correct.
2. County Board of Supervisors has reviewed and approves the submission of the Middle Creek, CA Project that will begin completing and updating the Feasibility State of the Middle Creek, CA project to U.S. Congressman Mike Thompson for consideration for funding under the Community Project Funding for an amount not to exceed \$1,000,000 dollars to the relevant appropriations subcommittee.

THIS RESOLUTION WAS PASSED AND ADOPTED by the Board of Supervisors of the County of Lake, State of California, at a regular meeting thereof on April 12, 2022 by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:


**COUNTY OF LAKE**

\_\_\_\_\_  
CHAIR, Board of Supervisors

ATTEST: CAROL J. HUCHINGSON  
Clerk of the  
Board of Supervisors

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

By: \_\_\_\_\_

By:   
[anita grant \(Apr 8, 2022 09:20 PDT\)](#)