# Economic Development + Housing Update

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## **Projects**

- Economic Development & Housing Website
- Capital Improvement Plan
- Microgrids RFQ
- Health Education and Regional Training (HEART) Hub
- Upcoming CDBG NOFA
- Housing Action and Implementation Plan
- Completion of Housing Sites Analysis
- Creating a Developer Friendly Atmosphere
- Attaining the ProHousing Designation
- Creation of a Housing Rehabilitation Program
- Lake County Regional Housing Trust Fund

#### **Economic Development Projects**

| Project                                      | Targeted Completion                       | Next Steps  | Funding   |  |
|--|---|---|---|--|
| Economic Development +<br>Housing Website    | September 2025                            | Design Work   |   |  |
| Capital Improvement Plan                     | October 2025                              | Department Project Entry +<br>Report Design   |   |  |
| Microgrids RFQ                               | August 2025                               | RFQ Issuance  | Energy Commission + CPUC funding possible                           |  |
| Health Education and<br>Training (HEART) Hub | 2027 – Might be Multiphase                | Curriculum Design /<br>Building Design / Legal<br>Services / EDA Disaster<br>Supplemental | \$1 million raised / \$1<br>million in kind<br>\$8.2 million budget |  |
| CDBG NOFA                                    | October 2025 for NOFA 2026 Implementation | Preparing Pubmittal   | 2024 NOFA<br>Up to \$3.6 million                                    |  |







### Features of Economic Development and Housing Website

**Business Resources** 

Workforce Development

County Permitting and Entitlement Business Profiles

Housing Action and Implementation Plan (HAIP)

Lake Country Regional Housing Trust Fund (LCRHTF)

Developer Portal

**Housing Resources** 

#### Website A Showcase of Lake County









## Capital Improvement Plan Public Services + Public Works + Special Districts

| Department:                         |             | Supervisorial District: |                        | et: Fu                | nction Area: | Est         | Estimated Cost: |            |  |
|-------------------------------------|-------------|-------------------------|------------------------|-----------------------|--------------|-------------|-----------------|------------|--|
| Project Descriptio                  | n:          |                         |                        |                       |              |             |                 |            |  |
| Planning Timeline: Design Timeline: |             | Co                      | Construction Timeline: |                       |              |             |                 |            |  |
| Funding Sources:                    |             |                         | 25                     | 25-26 Appropriations: |              |             |                 |            |  |
|                                     |             |                         |                        |                       |              |             |                 |            |  |
|                                     |             |                         |                        | Project E             |              |             |                 |            |  |
| Programming/Planning:               |             |                         | Property Acquisition:  |                       | Design:      |             |                 |            |  |
| Construction:                       |             |                         | Other:                 |                       |              | Total:      | Total:          |            |  |
|                                     |             |                         |                        |                       |              |             |                 |            |  |
|                                     |             |                         |                        |                       |              |             |                 |            |  |
| Charle Name                         | Defen Veren | EV 0E                   | - 20                   | EV 00 +- 07           | EV 27+- 20   | EV 20 +- 20 | EV 20 +- 20     | O          |  |
| Stage Name                          | Prior Years | FY 25                   | to 26                  | FY 26 to 27           | FY 27 to 28  | FY 28 to 29 | FY 29 to 30     | Cumulative |  |
| Stage Name<br>Budget Subtotal       | Prior Years | FY 25                   | to 26                  | FY 26 to 27           | FY 27 to 28  | FY 28 to 29 | FY 29 to 30     | Cumulative |  |
|                                     | Prior Years | FY 25                   | to 26                  | FY 26 to 27           | FY 27 to 28  | FY 28 to 29 | FY 29 to 30     | Cumulative |  |

## Microgrids RFQ



7/29/20XX

#### Health Education And Training (HEART) Hub



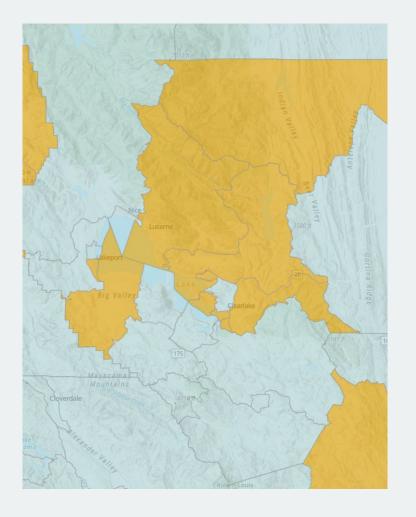


- SPARK Program 4-8 Grades Interactive Programming
- Healthcare Work-Based Learning & Career Development Pathway Program
- Community Outreach Program

#### H.R. 1 – Reconciliation Bill

### **Opportunity Zones**

- Now permanent decennial designation
- Step-up-in basis 3x advantage for rural OZs 30% versus 10%
- Cutting the "substantial improvement" test in half for investments in rural areas
- Governor Office decides next designations and taking effect in 2027



#### **CEQA Exemptions from State Budget**

There are Requirements to Qualify for CEQA Exemption. Vary by Project Type

#### **AB 130**

CEQA Exemption for Certain Housing Developments
Incorporated Areas or Census Urban Areas
Excludes Parcels in Very High Fire Hazard Severity
Zones

#### **SB 131**

CEQA Exemption for Certain Types of Development Projects

Health Centers and Rural Clinics

Childcare Centers

Advanced Manufacturing Facilities

Food Banks

Farm Worker Housing

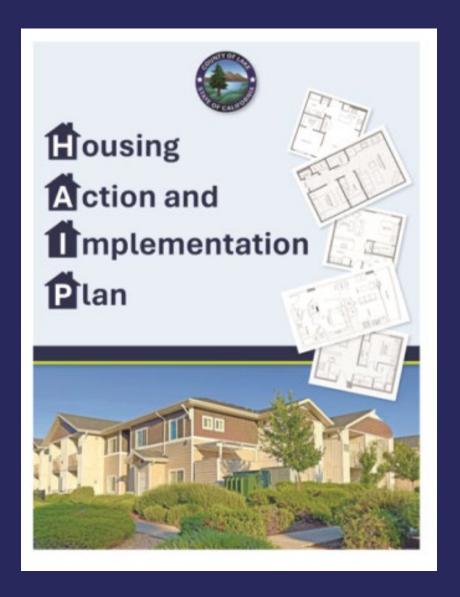
Clean Water Projects

Wildfire Risk Mitigation Projects

Broadband

# Housing Action and Implementation Plan

Special Meeting July 29, 2025



## Thank you!





