



LAKE COUNTY SHERIFF'S OFFICE
1220 Martin Street • P.O. Box 489 • Lakeport, California 95453

Administration
(707) 262-4200

Central Dispatch
(707) 263-2690

Coroner
(707) 262-4215

Corrections
(707) 262-4240

Patrol/Investigation
(707) 262-4200

Brian L. Martin
Sheriff / Coroner

March 17, 2017

Rick Walker, President
Konocti Rod & Gun Club
371 Lakeport Blvd. #345
Lakeport, CA 95453

Mr. Walker,

As you and your membership are aware, in 2016 the Lake County Sheriff's Office began a renovation project on the classroom and restrooms at the Highland Springs Range. I am thankful for the cooperation we have had with your club during this project, especially how your club has provided portable restroom facilities. I am happy to report that we expect the project to be completed in the coming months.

During the permitting phase, we found several problems with the existing construction and infrastructure. Not the least of these was the need to completely replace the septic system at an additional cost of almost \$5,000. We have received the necessary permits to begin work, but the added cost will have a significant impact on the finishes we can afford to use on the restroom and classroom interior.

I am writing to ask the Konocti Rod & Gun Club to consider donating to help us complete this project as planned. Your donation would be greatly appreciated and will be used to help develop an ADA accessible restroom and classroom facilities. We thank you in advance for your support. Any donation should be made by check to County of Lake and provided to me so I can ensure proper processing through the county's system.

Sincerely,

A handwritten signature in black ink, appearing to read "Brian L. Martin", with a long horizontal flourish extending to the right.

Brian L. Martin
Sheriff / Coroner

Konocti Rod and Gun Club

371 Lakeport Blvd #345

Lakeport CA 95453

707-995-1965 info@krgc.org

March 21, 2017

Sheriff Brian L. Martin

1220 Martin Street

Lakeport CA, 95453

Sheriff Martin,

The Konocti Rod and Gun Club is pleased to donate \$4000.00 to be used in the completion of the classroom project. The club members at our March 21, 2017 meeting quickly and unanimously affirmed the enclosed donation. We are very appreciative of the alliance between the Sheriff's Department and our club. We hope to continue this in the future and are happy to do what we can to maintain the facilities at Highland Springs

Sincerely,

A handwritten signature in black ink, appearing to read "Gregory R. Peters". The signature is fluid and cursive, with a large, sweeping flourish at the end.

Gregory R. Peters
Membership Chair

