

**EIGHTH AMENDMENT TO LEASE BETWEEN COUNTY OF LAKE  
AND NL FAMILY TRUST/KLA FAMILY TRUST  
(Extension of Term)**

**Tenant:** Lake County Department of Social Services

**Premises:** 1216, 1222 and 1228 South Main Street, Lakeport CA 95453

**Term:** Three years, commencing July 1, 2024 through and including June 30, 2027.

**Rental Payment:** Tenant shall pay to Landlord as minimum monthly rent, as noted in lease, to be paid on or before the (1st) first day of each and every month commencing the day the term commences, and continuing during the term or any extension thereof for the 3 leased areas noted above.

<b>Rental Adjustment Base Years:</b>	<b><u>Years 1 - 3</u></b>	<b>Base Rent</b>
	<u>July 1, 2024 to June 30, 2025</u>	\$ 1,900.00
	<u>July 1, 2025 to June 30, 2026</u>	\$ 1,985.00
	<u>July 1, 2026 to June 30, 2027</u>	\$ 2,070.00

**Premises "As is":** Tenant accepts the premises "As is" and Landlord shall not be required to complete any works of improvement in the premises.

**Security Deposit:** There shall be no change in Tenant's security deposit currently held by Landlord.

All terms and conditions of the original lease dated June 25, 2013 and all amendments terms and conditions set forth herein.

IN WITNESS WHEREOF, the parties hereto have executed this Lease on the respective dates set opposite their signatures below, but this Lease shall be effective as of the date first above written.

Date: 3/28/24 By: Cynthia Allen, Leasing Representative  
X Cynthia Allen

TENANT: Lake County Department of Social Services

BY: \_\_\_\_\_

Date: \_\_\_\_\_ X \_\_\_\_\_

**EIGHTH AMENDMENT TO LEASE BETWEEN COUNTY OF LAKE AND NL  
FAMILY TRUST/KLA FAMILY TRUST**

Executed at Lakeport, California on \_\_\_\_\_

COUNTY OF LAKE


\_\_\_\_\_  
CHAIR, Board of Supervisors

ATTEST: SUSAN PARKER  
Clerk to the Board of Supervisors

By: \_\_\_\_\_

APPROVED AS TO FORM:  
LLOYD C. GUINTIVANO

County Counsel

By:  \_\_\_\_\_