BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA RESOLUTION NO. A RESOLUTION APPROVING AMENDED AGREEMENT NO. 25-0002-011-SF WITH THE CALIFORNIA DEPARTMENT OF FOOD AND AGRICULTURE TO PROVIDE REIMBURSEMENT FOR THE INSECT TRAPPING PROGRAM IN THE AMOUNT OF \$35,460.00 FOR FY 25/26 6 7 8 NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors hereby finds, 9 determines, and declares that: 10||1) The Board of Supervisors of the County of Lake, State of California does hereby approve and accept Agreement No. 25-0002-011-SF with the California Department of Food Agriculture beginning July 1, 2025 through June 30, 2026, for reimbursement for the 11 Insect Trapping Program Agreement 12 13 2) The Chair of the Board of Supervisors is authorized to execute the Agreement No. 25-0002-011-SF 14 15 16 17 THIS RESOLUTION was passed by the Board of Supervisors, County of Lake, 18 State of California at a regular meeting thereof on the \_\_\_\_\_ day of \_\_\_\_\_, 19 2025 by the following vote: 20 21 22 AYES: 23 NOES: 24 ABSENT OR NOT VOTING: 25 /// 26 /// 27 ///

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7			COUNTY OF LAKE	
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9			CHAIRMAN, BOARD OF SUPE	RVISORS
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11	ATTEST:	SUSAN PARKER CLERK OF THE BOARD OF SU	PERVISORS	
12				
13	BY:			
14				
15				
16		BY	: LLOYD GUINTIVANO	
17			COUNTY COUNSEL	
18				
19				
20			AUDITOR REVIEW:	
21			JENAVIVE HERRINGTON AUDITOR CONTROLLER	
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27	W.F			
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