AMENDMENT NO. 2 to the AGREEMENT BETWEEN COUNTY OF LAKE AND COMMUNITY BEHAVIORAL HEALTH FOR SPECIALTY MENTAL HEALTH SERVICES FOR FISCAL YEARS 2023-24, 2024-25 and 2025-26

This 2nd Amendment to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as "County," and Community Behavioral Health, hereinafter referred to as "Contractor," collectively referred to as the "Parties."

RECITALS

WHEREAS, the County entered into an Agreement with Contractor effective August 1, 2023; and

WHEREAS, the parties amended the Agreement the first time on February 27, 2024 (Amendment No. 1) to increase the rates for Licensed Professionals of the Healing Arts effective November 1, 2023 and to increase the overall contract maximum to meet service demands and projections for services; and

WHEREAS, the contract must be amended a third time to correct an error in the recitals of the Amendment No. 1 where the increase in contract maximum was noted as \$600,000 when it should have read an increase of \$2,600,000 for a total maximum compensation of \$3,200,000.

NOW THEREFORE, based on the foregoing recitals, the parties hereto agree as follows:

The fourth recital of Amendment No. 1 is hereby amended to state the following:

WHEREAS, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$2,600,000 for a new contract maximum of \$3,200,000; and

The parties agree that all other terms and conditions of the original Agreement and Amendment No. 1 shall remain in full force and effect.

23.24.41.2 Page 1 of 2

AMENDMENT NO. 2 to the AGREEMENT BETWEEN COUNTY OF LAKE AND COMMUNITY BEHAVIORAL HEALTH FOR SPECIALTY MENTAL HEALTH SERVICES FOR FISCAL YEARS 2023-24, 2024-25 and 2025-26

County and Contractor have executed this Agreement on the day and year first written above.

COUNTY OF LAKE	COMMUNITY BEHAVIORAL HEALTH
Chair, Board of Supervisors	Ornella Addonizio, MD 3/26/2024
Date:	Date:
APPROVED AS TO FORM:	ATTEST:
LLOYD GUINTIVANO	SUSAN PARKER
County Counsel	Clerk to the Board of Supervisors
Ву:	Ву:
Date: 03/22/2024	Date: