

**Amendment No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE  
AND MANZANITA HOUSE FOR ADULT RESIDENTIAL SUPPORT  
SERVICES AND SPECIALTY MENTAL HEALTH SERVICES FOR  
FISCAL YEARS 2022-23, 2023-24, and 2024-25**

**This Amendment No. 1 to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as “County,” and Manzanita House hereinafter referred to as “Contractor,” collectively referred to as the “parties.”**

**RECITALS**

**WHEREAS**, the County entered into an Agreement with Contractor effective July 1, 2022, LCC, and;

**WHEREAS**, utilization of services provided by Contractor exceeded projections, and;

**WHEREAS**, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$233,000.00 for a new contract maximum of \$728,000.00 and must amend item three, “Compensation,” to reflect this change.

**NOW THEREFORE**, based on the foregoing recitals, the parties hereto agree as follows:

**3.     COMPENSATION.** Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, “**Scope of Services.**” **Compensation to Contractor shall not exceed Seven Hundred and Twenty-Eight Thousand Dollars (\$728,000.00).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled, “**Fiscal Provisions,**” attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement. Compensation to Contractor is contingent upon appropriation of federal, state and county funds.

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

  
Eddie Cranford (Mar 27, 2025 10:25 PST)

Chair  
Board of Supervisors  
Date: 02/27/2025

MANZANITA HOUSE

  
Arlene Wing (Mar 27, 2024 09:25 PST)

Arlene Wing  
Owner  
Date: 03/27/2024

APPROVED AS TO FORM:  
LLOYD GUINTIVANO  
County Counsel

By: 

Date: 03/22/2024

ATTEST:  
SUSAN PARKER  
Clerk to the Board of Supervisors

By:   
Johanna DeLong (Feb 26, 2025 12:38 PST)

Date: 02/26/2025

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# 22.23.31.1 Manzanita House FYs 2022-25 AMEND. No 1 FY 22-25

Final Audit Report

2024-03-27

|                 |                                                        |
|-----------------|--------------------------------------------------------|
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## "22.23.31.1 Manzanita House FYs 2022-25 AMEND. No 1 FY 22-25" History

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