

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2 **RESOLUTION NO. _____**

3
4 **A RESOLUTION AMENDING RESOLUTION NO. 2023-117, ESTABLISHING**
5 **POSITION ALLOCATIONS FOR FISCAL YEAR 2023-2024, BUDGET UNIT 2111,**
6 **PUBLIC DEFENDER**

7 **WHEREAS**, the Board of Supervisors of the County of Lake, State of California,
8 approved Resolution No. 2023-117 establishing the position allocation for Budget Unit 2111,
9 Public Defender,

10 **WHEREAS**, it is necessary to amend the County Position Allocation Chart for Budget
11 Unit 2111, Public Defender,

12
13 **NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of the County of Lake,
14 State of California, that it finds, determines, and hereby declares that:

15
16 1. Resolution No. 2023-117 is hereby amended to be effective _____,
17 as follows:

- 18 **a.** The position allocation for Budget Unit No 2111, Public Defender, shall be amended
19 to add five (5) Deputy Public Defender I/II/III/Senior position allocations; add one (1)
20 Public Defender Investigator I/II position allocation; and add one (1) Legal
21 Administrative Assistant/Legal Administrative Assistant Sr. position allocation.

22 **2111**

PUBLIC DEFENDER

23

Chief Public Defender	1	Funded
Legal Administrative Assistant/Legal Administrative Assistant Sr.	2	Funded
Deputy Public Defender I/II/III/Senior	8	Funded
Public Defender Investigator I/II	2	Funded

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27 **Total Budget FTE's 13**

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2 2. All prior amendments to Resolution No. 2023-117, including but not limited to
3 Resolution 2023-129, are hereby superseded with regard to position allocation for Budget
4 Unit 2111, Public Defender.
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6 3. Except as specifically modified herein, all other provisions of Resolution No. 2023-117
7 shall remain in full force and effect.
8

9 **THIS RESOLUTION WAS PASSED AND ADOPTED** by the Board of Supervisors
10 of the County of Lake, State of California, at a regular meeting thereof on _____,
11 2024 by the following vote:
12

13 AYES:

14 NOES:

15 ABSENT OR NOT VOTING:
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17
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20

21 COUNTY OF LAKE
22
23 _____
24

25 Chair, Board of Supervisors
26

27 ATTEST: SUSAN PARKER
28 Clerk of the Board of Supervisors

APPROVED AS TO FORM:
LLOYD C. GUINTIVANO
County Counsel

By: _____



Resolution No. _____