

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA  
RESOLUTION \_\_\_\_\_**

**RESOLUTION OF THE LAKE COUNTY BOARD OF SUPERVISORS AUTHORIZING THE  
LAKE COUNTY BEHAVIORAL HEALTH SERVICES DIRECTOR TO SIGN THE DRUG  
MEDI-CAL ORGANIZED DELIVERY SYSTEM (ODS) IMPLEMENTATION PLAN**

**RECITALS**

**WHEREAS**, after extensive research and stakeholder feedback, Lake County Behavioral Health Services Department presented to the Lake County Board of Supervisors on April 26, 2022 on the Drug Medi-Cal Organized Delivery System (ODS) and the Board approved joining the Regional Model of ODS; and

**WHEREAS**, the Department worked with Partnership Healthplan of California on the development of an Implementation Plan to join an existing Regional Model Organized Delivery System with an anticipated go live date of July 1, 2023; and

**WHEREAS**, after extensive research and stakeholder feedback Behavioral Health Services made the decision to opt out of a Regional Model of ODS and instead contract directly with the Department of Health Care Services; and

**WHEREAS**, after months of development the Department of Health Care Services has approved the Implementation Plan developed by Behavioral Health Services; and

**WHEREAS**, the Department must now seek approval from the County Board of Supervisors to effectuate the County's ODS Implementation Plan.

**NOW, THEREFORE, BE IT RESOLVED** that the Board of Supervisors of the County of Lake hereby authorizes Lake County Behavioral Health Services Director to sign the Organized Delivery System Implementation Plan and submit this Plan, on behalf of the Department, to the California Department of Health Care Services.

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**THIS RESOLUTION** was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the \_\_\_\_ day of \_\_\_\_\_ 2024, by the following vote:

**AYES:**

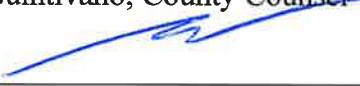
**NOES:**

**ABSENT OR NOT VOTING:**

**ATTEST:**  
SUSAN PARKER  
Clerk to the Board of Supervisors

**COUNTY OF LAKE**  
\_\_\_\_\_  
Chair, Board of Supervisors

By \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**  
Lloyd Guintivano, County Counsel  
  
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