| - 1 |  |  |  |
|-----|--|--|--|
| 1   | BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA  |  |  |
| 2   |  |  |  |
| 3   | RESOLUTION NO.   |  |  |
| 4   |  |  |  |
| 5   | A RESOLUTION APPROVING AN MOU WITH THE LAKE COUNTY RESOURCE CONSERVATION DISTRICT FOR MANAGEMENT OF GOAT'S RUE FOR FY 2023-2025 IN THE AMOUNT OF \$32,716.00                 |  |  |
|     |  |  |  |
| 6   |  |  |  |
| 7   |  |  |  |
| 8   |  |  |  |
| 9   | NOW, THEREFORE, BE IT RESOLVED that the Board of Supervisors hereby finds,   |  |  |
| 10  | 1) The Board of Supervisors of the County of Lake, State of California does hereby approve   |  |  |
| 11  | and accept the Memorandum of Understanding (MOU) with the Lake County Resource Conservation District for management of Goats Rue for period July 1, 2023 through June 30, 20 |  |  |
| 12  |  |  |  |
| 13  | The Chair of the Board of Supervisors is authorized to execute the   |  |  |
| 14  | MOU for management of Goat's Rue July 1, 2023 through June 30, 2025.   |  |  |
| 15  |  |  |  |
| 16  |  |  |  |
| 17  |  |  |  |
| 18  | THIS RESOLUTION was passed by the Board of Supervisors, County of Lake, State of California at a regular meeting thereof on the day of, 2023 by the following vote:          |  |  |
| 19  |  |  |  |
| 20  |  |  |  |
| 21  |  |  |  |
| 22  | AYES:  |  |  |
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|     |  |  |  |
| 24  |  |  |  |
|     | 5 ///  |  |  |
| 26  |  |  |  |
| 27  | ///<br>  |  |  |
|     | "  |  |  |

| 1  | RESOLUTION APPROVING AN MOU WITH              | (2601)<br>PAGE 2                       |
|----|---|--|
|    | LAKE COUNTY CONSERVATION DISTRICT             | 9                                      |
| 2  | RESOLUTION NO.                                |  |
|    | RESOLUTION NO                                 |  |
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| 6  | K   |  |
| 7  |   | COUNTY OF LAKE                         |
| 8  | *   |  |
| 9  |   | CHAIRMAN, BOARD OF SUPERVISORS         |
| 10 |   | CHAIRWAN, BOARD OF GOT ERVICORO        |
| 11 | ATTEST: SUSAN PARKER CLERK OF THE BOARD OF SU | DED\/ISODS                             |
| 12 | CLERK OF THE BOARD OF 30                      | FERVIOURO                              |
| 13 | BY:   |  |
| 14 |   |  |
| 15 |   | h                                      |
| 16 | ВУ  | : LLOYD GUINTIVANO                     |
| 17 |   | COUNTY COUNSEL                         |
| 18 |   |  |
| 19 | 10  |  |
| 20 |   | AUDITOR REVIEW:<br>JENAVIVE HERRINGTON |
| 21 |   | AUDITOR CONTROLLER                     |
| 22 |   |  |
| 23 | ///   |  |
| 24 | ///.  |  |
| 25 | ///   |  |
| 26 | <i>III.</i>                                   |  |
| 27 | ///   | · · ·                                  |
| 28 | ş.  | (2601)                                 |