

Lake County Publishing  
**Lake County Record-Bee**

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2110111

LAKE COUNTY- COMMUNITY DEVELOPMENT DEPAR  
ATTN: JIM FEENAN  
255 NORTH FORBES ST  
LAKEPORT, CA 95453

**Affidavit of Publication  
STATE OF CALIFORNIA  
County of Lake**

I, Molly E. Lane, being first duly sworn, depose and say: That at and during all the dates and times herein mentioned I was, and now am the legal clerk of the Lake County Record-Bee, a newspaper published for the dissemination of local or telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and which is, and has been, established, printed and published at regular intervals, to-wit: Daily (except Sunday and Monday) in the City of Lakeport, County and State aforesaid, for more than one year preceding the date of the publication below mentioned, a newspaper of general circulation, as that term is defined by Section 6,000 et al, of the Government Code of the State of California, and is not and was not during any said times, a newspaper devoted to the interests or denomination, or for any members of such classes, professions, trades, callings, races or denominations.

That at, and during all of said dates and times herein mentioned, affiant had and now has knowledge and charge of all notes and advertisements appearing in said newspaper; that the notice of which the annexed is printed copy, was published each week in the regular and entire issue of one or more number of the said newspaper during the period and times of publication thereof, to-wit:

For 1 issue published therein on the following date, viz: 07/28/2022;

that said notice was published in said newspaper proper and not in a supplement; that said notice, as so published, was set in type not smaller than nonpareil, and was preceded with words printed in black face type not smaller than nonpareil, describing and expressing in general terms the purport and character of said notice, as fully appears from the exact copy of said notice, which is hereto annexed as aforesaid.

Executed this 4th day of August, 2022 at Lakeport, California. I hereby declare under penalty of perjury that I have read the foregoing and that it is true and correct.



Molly E. Lane, Legal Clerk

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AUG 04 2022

LAKE COUNTY COMMUNITY  
DEVELOPMENT DEPT.

Legal No. **0006686434**

RB22612

**NOTICE OF INTENT TO ADOPT  
A MAJOR USE PERMIT AND  
A MITIGATED NEGATIVE DECLARATION  
AND NOTICE OF A PUBLIC HEARING**

**NOTICE IS HEREBY GIVEN** that the County of Lake Planning Commission will hold a public hearing on Thursday August 11, 2022, 9:15 a.m. in the Board of Supervisors' Chambers, 255 N. Forbes Street, Lakeport, CA., to consider approving "Lamperti Farms" for a MAJOR USE PERMIT (UP 20-51) and adoption of a Mitigated Negative Declaration (IS 20-75) to satisfy the California Environmental Quality Act (CEQA) requirements related to potential environmental impacts. The project is located at 1111 Sulphur Bank Drive, Clearlake Oaks, CA 95423; 13405 Jensen Rd, Clearlake Oaks CA 95423; 565 Sulphur Bank Dr, Clearlake Oaks CA 95423; 1070 Sulphur Bank Dr, Clearlake Oaks CA 95423; 14499 E State HWY 20, Clearlake Oaks CA 95423; 1350 Sulphur Bank Dr, Clearlake Oaks CA 95423; 1200 Sulphur Bank Dr, Clearlake Oaks CA 95423; Assessor Parcel Number(s): 006-520-10; 006-520-11; 006-520-12; -006-540-02; 006-540-08; 010-002-37; 010-002-53. PROJECT DESCRIPTION: To consider a proposal for a major use permit for ten (10) A - Type 3 "Outdoor" cultivation licenses with a total canopy area of 432,800 sq. ft.

ALL INTERESTED PERSONS are invited to be present at the public hearing. All persons may provide public comment at the time and place indicated above. Additional information regarding this project may be obtained from Andrew Amelung, Cannabis Program Manager with the Community Development Department at (707) 263-2221, or [andrew.amelung@lakecountyca.gov](mailto:andrew.amelung@lakecountyca.gov). A staff report will be available for review on August 1, 2022. If you challenge the action of the Planning Commission on any of the above-stated items in court, it may be limited to only those issues raised at the public hearing described in this notice, or written correspondence delivered to the Lake County Planning Commission at, or before, the public hearing. The following is a link to the Planning Commission Agenda posted 72 hours before the hearing: <https://countyoflake.legistar.com/Calendar.aspx>. Zoom information can be found on the Agenda. A hard copy of the staff report is available upon request.

Mary Darby, Director  
COMMUNITY DEVELOPMENT DEPARTMENT  
By: Jim Feenan, Office Assistant III  
Publish: 7/28/22