

Governing Body Resolution 2025-128

BE IT RESOLVED BY THE Board of Supervisors (Governing Body) THAT  
OF THE County of Lake (Name of Applicant)

Lucas Bingham-Sheriff/Coroner/OES Director, OR  
(Name or Title of Authorized Agent)

Susan Parker-County Administrative Officer, OR  
(Name or Title of Authorized Agent)

Mary Beth Strong-Sheriff/Coroner Administrative Manager  
(Name or Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the named applicant a public entity established under the laws of the State of California and actions necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and sub granted through the State of California for the following Grant Award:

2025 Edward Byrne Memorial Justice Assistance Grant Program (JAG)  
JAG Equipment and Training Program

Passed and approved this 4th day of November, 2025  
**Certification**

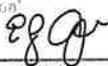
Eddie Crandell, duly appointed and  
(Name)  
Chair of the Board of Supervisors  
(Title) (Governing Body)

Do hereby certify that the above is true and correct copy of a resolution passed and approved by the Board of Supervisors of the County of Lake on the  
(Governing Body) (Name of Applicant)

4th day of November, 2025

Chair, Board of Supervisors

(Official Position)



Eddie Crandell (Nov 10, 2025 18:10:09 PST)  
(Signature)

(Date)



**Memorandum**

11/4/2025

Item#:5.8

**Memorandum**

**Date:** October 22, 2025

**To:** The Honorable Lake County Board of Supervisors

**From:** Luke Bingham, Sheriff/Coroner

**Subject:** (a) Approve Agreement No. BSCC 1527-25 by and between the Board of State and Community Corrections and the County of Lake in the amount of \$52,326.00, for law enforcement equipment and training; (b) Adopt the Governing Body Resolution; (c) Adopt the Resolution amending Resolution to amend the adopted budget for FY 2025-2026 by adjusting revenues and appropriations in Budget Unit 2201-Sheriff/Coroner; (d) Approve Appendix C, Certification of Compliance and (e) Authorize the Sheriff/Coroner as the Authorized Payee to sign any additional documents

**Executive Summary:** On September 8<sup>th</sup>, 2025, the Lake County Sheriff's office applied for the Edward Bryne Memorial Justice Assistance Grant Program through the Board of State Community Corrections. Lake County is eligible for up to \$52,326.00 in funding disbursed from October 1<sup>st</sup>, 2025 through September 30<sup>th</sup>, 2026

The Sheriff's office proposal requested the full amount of \$52,326.00

On October 7<sup>th</sup>, 2025, a representative from the Board of State and Community Corrections (BSCC) notified staff that Lake County's application met their committee's rating criteria and is recommended for approval. Attached are the following documents:

(a) Approve Agreement No. BSCC 1527-25 by and between the Board of State and Community Corrections and the County of Lake in the amount of \$52,326.00, for law enforcement equipment and training; (b) Adopt the Governing Body Resolution; (c) Adopt the Resolution amending Resolution to amend the adopted budget for FY 2025-2026 by adjusting revenues and appropriations in Budget Unit 2201-Sheriff/Coroner; (d) Approve Appendix C, Certification of Compliance and (e) Authorize the Sheriff/Coroner as the Authorized Payee to sign any additional documents

These funds will be used for a Crisis Negotiation Throw Phone and Transmitter as well as

Simunitions. There is no cost to the county general fund.

**If not budgeted, fill in the blanks below only:**

Estimated Cost: \_\_\_\_\_ Amount Budgeted: \_\_\_\_\_ Additional Requested: \_\_\_\_\_ Future Annual Cost: \_\_\_\_\_

**Purchasing Considerations** (check all that apply):

Not applicable

Fully Article X. <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)>- and/or Consultant Selection Policy <[http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4\\_2021v2.pdf](http://lcnet.co.lake.ca.us/Assets/Intranet/Policy/Policies+26+Procedures+Manual/Ch4_2021v2.pdf)>-Compliant (describe process undertaken in "Executive Summary")

Section 2-38 <[https://library.municode.com/ca/lake\\_county/codes/code\\_of\\_ordinances?nodeId=COOR\\_CH2AD\\_ARTXPU\\_S2-38EXCOBI](https://library.municode.com/ca/lake_county/codes/code_of_ordinances?nodeId=COOR_CH2AD_ARTXPU_S2-38EXCOBI)> Exemption from Competitive Bidding (rationale in "Executive Summary," attach documentation, as needed)

For Technology Purchases: Vetted and Supported by the Technology Governance Committee <<http://lcnet.co.lake.ca.us/Assets/Intranet/Intranet+Forms/Information+Technology/AdvPlan.pdf>> ("Yes," if checked)

Other (Please describe in Executive Summary)

**Consistency with Vision 2028** <<http://www.lakecountyca.gov/Government/Directory/Administration/Visioning/Vision2028.htm>>

(check all that apply):

Not applicable

Well-being of Residents

Public Safety

Disaster Prevention, Preparedness, Recovery

Economic Development

Infrastructure

County Workforce

Community Collaboration

Business Process Efficiency

Clear Lake

**Recommended Action: (a) Approve Agreement No. BSCC 1527-25 by and between the Board of State and Community Corrections and the County of Lake in the amount of \$52,326.00, for law enforcement equipment and training; (b) Adopt the Governing Body Resolution; (c) Adopt the Resolution amending Resolution to amend the adopted budget for FY 2025-2026 by adjusting revenues and appropriations in Budget Unit 2201-Sheriff/Coroner; (d) Approve Appendix C, Certification of Compliance and (e) Authorize the Sheriff/Coroner as the Authorized Payee to sign any additional documents.**

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

RESOLUTION NO. 2025-127

A RESOLUTION AMENDING RESOLUTION NO. \_\_\_\_\_ TO AMEND THE ADOPTED BUDGET FOR FY 2025-2026 BY ADJUSTING REVENUES AND APPROPRIATIONS IN BUDGET UNIT 2201 – SHERIFF/CORONER

WHEREAS, Government Code Section 29130 provides that unanticipated revenue may be made available for specific appropriation by a four-fifths vote of the Board at any regularly scheduled or properly noticed special meeting; and

WHEREAS, unanticipated monies in the amount of \$52,326 will be received from the State of California for a Board of State and Community Corrections law enforcement equipment and training grant; and

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Lake, State of California, that it finds, determines, and hereby declares that the County of Lake Adopted Budget for Fiscal Year 2025/26 is amended as follows:

ADJUSTMENTS TO REVENUE					
Fund	Budget Unit	Fund Title	Explanation	Revenue Account	Increase (Decrease)
001	2201	Sheriff/Coroner	BSCC grant funds	453-5490	52,326

ADJUSTMENTS TO APPROPRIATIONS					
Fund	Budget Unit	Fund Title	Explanation	Object Code	Increase (Decrease)
001	2201	Sheriff/Coroner	Crisis Negotiation phone	722.62.74	40,000
001	2201	Sheriff/Coroner	Simunitions/transmitter	722.28.30	12,326

THIS RESOLUTION was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the 4th day of November 2025, by the following vote:

AYES: Owen, Sabatier, Rasmussen, Pyska, and Crandell  
 NOES: None  
 ABSENT OR NOT VOTING: None

COUNTY OF LAKE

  
 Eddie Crandell (Nov 10, 2025 18:10:09 PST)  
 Chair, Board of Supervisors

ATTEST: SUSAN PARKER  
 Clerk of the Board

By: Johanna DeLong  
 Johanna DeLong (Nov 6, 2025 12:31:28 PST)  
 Deputy

APPROVED AS TO FORM:  
 LLOYD GUINTIVANO  
 County Counsel

By: Carlos Torres  
 Carlos Torres  
 SR. Dep. County Counsel



## Mary Beth Strong

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**From:** BSCC JAG <JAG@bscc.ca.gov>  
**Sent:** Thursday, September 25, 2025 7:58  
**To:** Joe Dutra; Mary Beth Strong  
**Cc:** Silva, Ian@BSCC; Tringali, Lisa@BSCC; BSCC JAG; Norred, Chad@BSCC  
**Subject:** [EXTERNAL] JAG Equipment & Training Program Award

Good Morning,

Congratulations we have reviewed your application for the JAG Equipment and Training Program and you have been awarded a federal grant in the amount of \$52,326. Your Contract and any additional required information will be sent within the next few days.

We look forward to working with you on this exciting and important grant project. If you have any questions or if we can be of assistance during the contracting process, please do not hesitate to contact me.

Again, congratulations!

Sincerely,

**Chad Norred** | Staff Services Manager I | CPGP  
BOARD OF STATE AND COMMUNITY CORRECTIONS  
2590 Venture Oaks Way, Sacramento, CA 95833  
<http://www.bscc.ca.gov>  
phone (916) 445-5074  
email [chad.norred@bscc.ca.gov](mailto:chad.norred@bscc.ca.gov)  
LEADERSHIP ★ EXCELLENCE ★ SUPPORT

## Mary Beth Strong

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**Subject:** FW: BSCC 1527-25  
**Attachments:** Reso2025-127\_JAG\_Sheriff.pdf

**From:** Norred, Chad@BSCC <Chad.Norred@bscc.ca.gov>  
**Sent:** Thursday, February 19, 2026 11:04 AM  
**To:** Mary Beth Strong <MaryBeth.Strong@lakecountyca.gov>; BSCC JAG <JAG@bscc.ca.gov>; Joe Dutra <Joe.Dutra@lakecountyca.gov>  
**Subject:** [EXTERNAL] RE: BSCC 1527-25

Good Morning Mary Beth,

I apologize for the delay on this but on final review before signing we noticed that the Board Resolution listed the JAG grant as coming from the Department of Homeland Security and not US Department of Justice. After review by our legal team, it was determined that we cannot accept the Board Resolution as is. The resolution must list the correct awarding department for the funds. Please re-submit the resolution showing the Federal financial assistance is provided by the US Department of Justice. Feel free to contact me should you have any questions or require anything else. Have a great day!

Sincerely,

**Chad Norred** | Staff Services Manager I | CPGP  
BOARD OF STATE AND COMMUNITY CORRECTIONS  
2590 Venture Oaks Way, Sacramento, CA 95833  
<http://www.bscc.ca.gov>  
phone (916) 445-5074  
email [chad.norred@bscc.ca.gov](mailto:chad.norred@bscc.ca.gov)  
LEADERSHIP *is* EXCELLENCE *is* SUPPORT