



1 IN WITNESS WHEREOF, the parties have executed this Amendment by their proper officers.

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3 **COUNTY OF LAKE**

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6 \_\_\_\_\_  
7 Chair, Board of Supervisors

\_\_\_\_\_ Date executed

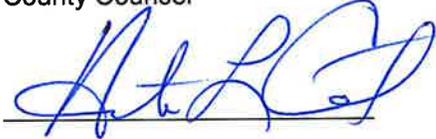
8  
9 **ATTEST: CAROL J. HUCHINGSON**

APPROVED AS TO FORM:

10 Clerk to the Board of Supervisors

**ANITA L. GRANT**

County Counsel



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13 By: \_\_\_\_\_

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15 **CITY OF CLEARLAKE**

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18 \_\_\_\_\_  
19 Mayor, City of Clearlake

\_\_\_\_\_ Date executed

20  
21 **ATTEST: City Clerk**

APPROVED AS TO FORM:

**RYAN JONES**

City of Clearlake, Attorney

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25 By: \_\_\_\_\_

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**CITY OF LAKEPORT**

\_\_\_\_\_  
Mayor, City of Lakeport

\_\_\_\_\_  
ATTEST: City Clerk

\_\_\_\_\_  
Date executed

APPROVED AS TO FORM:

**DAVID RUDERMAN**

City of Lakeport, Attorney

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