| 2 | RESOLUTION NO | | | | | | | |
|----|--------------------------------------------------------------------------------------------|------------|-----------------------|--|--|--|--|--|
| 3 | | | | | | | | |
| 4 | A RESOLUTION AMENDING RESOLUTION NO. 2024-100, ESTABLISHING | | | | | | | |
| 5 | POSITION ALLOCATIONS FOR FISCAL YEAR 2024-2025, BUDGET UNIT 2111, PUBLIC DEFENDER | | | | | | | |
| 6 | | | | | | | | |
| 7 | WHEREAS, the Board of Supervisors of the County of Lake, State of California, | | | | | | | |
| 8 | approved Resolution No. 2024-100 establishing the position allocation for Budget Unit 2111 | | | | | | | |
| 9 | Public Defender, | | | | | | | |
| 10 | WHEREAS, it is necessary to amend the County Position Allocation Chart for Budget | | | | | | | |
| 11 | V V V V V V V V V V V V V V V V V V V | | | | | | | |
| | Unit 2111, Public Defender, | | | | | | | |
| 12 | | | | | | | | |
| 13 | NOW, THERFORE, BE IT RESOLVED by the Board of Supervisors of the County of Lake, | | | | | | | |
| 14 | State of California, that it finds, determines, and hereby declares that: | | | | | | | |
| 15 | | | | | | | | |
| 16 | 1. Resolution No. 2024-100 is hereby amended to be effective | | | | | | | |
| 17 | as follows: | | | | | | | |
| | | | | | | | | |
| 18 | a. The position allocation for Budget Unit No 2111, Po | ublic Defe | nder shall be amended | | | | | |
| 19 | to add one (1) Chief Public Defender Investigator position allocation | | | | | | | |
| 20 | 2111 PUBLIC DEFENDER | | | | | | | |
| 21 | Chief Public Defender | 1 | Funded | | | | | |
| 22 | Deputy Public Defender Administrative | 1 | Funded | | | | | |
| 23 | Manager | | F 1.1 | | | | | |
| 23 | Chief Public Defender Investigator | 11 | Funded Funded | | | | | |
| 24 | Deputy Public Defender I/II/III/Senior Public Defender Investigator I/II | 3 | Funded | | | | | |
| 25 | Legal Administrative Assistant/Legal | | Funded | | | | | |
| | Administrative Assistant, Senior | 2 | | | | | | |
| 26 | Accountant I/II | 1 | Funded | | | | | |

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

Resolution No.

20

27

28

Total Budget FTE's

| 2. | The follows: | no nosition is allocated and a | etablished in C | ounty service as follows: | | | |
|----------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|---------------------------------------------------------|--|--|--|
| ۷. | Classcode | Classification | ted and established in County service as follows: Grade Entry Step 1 | | | | |
| | 1-0478 | Chief Public Defender Investigator | M37 | \$6,051 monthly | | | |
| 3. | • | All prior amendments to Resolution No. 2024-100 are hereby superseded with regardosition allocation for Budget Unit 2111, Public Defender. | | | | | |
| 4. | shall remain | in full force and effect. | | | | | |
| 0.1 | | DLUTION WAS PASSED | | | | | |
| | | ke, State of California, at a i | regular meeting | g thereof on | | | |
| 2025 b | y the following | ng vote: | | | | | |
| AYES NOES ABSE | | VOTING: | | | | | |
| COUN | ITY OF LAK | E | | | | | |
| Chair, | Board of Sup | ervisors | | | | | |
| | ST: SUSAN I | PARKER of Supervisors | LL | PROVED AS TO FORM: OYD C. GUINTIVANO unty Counsel | | | |
| Ву: | | | | 1 | | | |
| | | | | Resolution No. | | | |