

**AMENDMENT No. 1 to the AGREEMENT BETWEEN COUNTY OF LAKE AND WILLOW GLEN CARE CENTER FOR ADULT RESIDENTIAL SUPPORT SERVICES AND SPECIALTY MENTAL HEALTH SERVICES FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25**

This Amendment to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as "County," and Willow Glen Care Center, hereinafter referred to as "Contractor," collectively referred to as the "parties."

**RECITALS**

WHEREAS, the County entered into an Agreement with Contractor effective July 1, 2022; and

WHEREAS, Contractor provides critical services to Lake County Mental Health Plan beneficiaries, some of whom require long term care; and

WHEREAS, Contractor's provision of services will fall short of projections; and

WHEREAS, the parties now desire to amend the Agreement to decrease the total compensation payable under the Agreement by \$100,000.00 for a new contract maximum of \$885,500.00 and must amend item three, "Compensation," to reflect this change.

NOW, THEREFORE, based on the forgoing recitals, the parties hereto agree as follows:

3. COMPENSATION. Contractor has been selected by County to provide the services described hereunder in Exhibit A, titled, "Scope of Services." **Compensation to Contractor shall not exceed Eight Hundred Eighty-Five Thousand, Five Hundred Dollars (\$885,500.00).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in Exhibit B, titled, "Fiscal Provisions", attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement. Compensation to Contractor is contingent upon appropriation of federal, state and county funds.

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FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25**

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

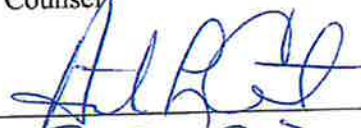
WILLOW GLEN CARE CENTER

\_\_\_\_\_  
Chair  
Board of Supervisors  
Date: \_\_\_\_\_

  
\_\_\_\_\_  
Jeff Payne  
Owner  
Date: 7-15-23

APPROVED AS TO FORM:  
ANITA L. GRANT  
County Counsel

ATTEST:  
SUSAN PARKER  
Interim Clerk to the Board of Supervisors

By:   
Date: 3-13-23

By: \_\_\_\_\_  
Date: \_\_\_\_\_

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