# COUNTY OF LAKE Planning Commission

Commissioner John Hess District I Commissioner Everardo Chavez District II Commissioner Batsulwin Brown District III Commissioner Christina Price District IV Vacant District V



#### THURSDAY, JUNE 27, 2024 9:00 AM AGENDA

Director Mireya G. Turner Principal Planner Michelle Irace Deputy County Counsel Nicole Johnson Office Assistant III Ruby Mitts Office Assistant III Danae LoDolce

#### **GENERAL INFORMATION**

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting. Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, CA.

#### AGENDA AVAILABLE ONLINE AT www.lakecountyca.gov

Meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at <a href="https://countyoflake.legistar.com/Calendar.aspx">https://countyoflake.legistar.com/Calendar.aspx</a>, To submit a written comment on any agenda item, please visit site above and click on the eComment feature linked to the meeting date.

Join from a PC, Mac, iPad, iPhone or Android device:

https://lakecounty.zoom.us/j/99417602765?pwd=aEdsUWtFMVJEQWFDRHNtT3V6cStSQT09

Passcode: 155982

Or One tap mobile:

+16699006833,,99417602765#,,,,\*155982# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1-669-900-6833 or +1-669-444-9171

Webinar ID: 994 1760 2765

Passcode: 155982

#### 1. 9:00 AM - Call To Order

## 2. Pledge of Allegiance

### 3. Verification of Legal Notice

### 4. Consent Agenda

Approve minutes from June 13, 2024, Planning Commission Hearing

Sponsors: Community Development

<u>Memo:</u> <u>24-723</u>

<u>Attachments:</u> 6-13-2024 PC MINUTES

## 5. Public Input

## 6. Timed Items - Public Hearings

6a 9:05am PUBLIC HEARING – (Continued from May 23, 2024)

Consideration of a proposed Major Use Permit (UP 21-28), and Mitigated Negative Declaration (IS 21-29), for commercial cannabis cultivation including 29,500-sf mixed light cannabis canopy within fifteen greenhouses, and Type 13 Cannabis Distributor Transport Only, Self-Distribution license for cannabis transportation; Applicant: Green Handle Farms, LLC/Garth Markson; Location 3050 Big Valley Road,

Kelseyville, APNs 008-037-01 & 008-035-14.

<u>Sponsors:</u> Community Development

<u>Memo:</u> <u>24-724</u>

<u>Attachments:</u> Staff Report

Site Plans

Conditions of Approval
Property Mgmt Plan

Initial Study Mitigated Negative Declaration

Hydrogeologic Assessment Drought Mgmt Plan

Agency Comments
Tribal Comment
Public Comment

6b 9:20am PUBLIC HEARING - Consideration of a proposed Subdivision

Map Extension (SDX 24-01) to extend the Valley Oaks Subdivision Map(SD 06-01); Applicant Rick Tooker; Location 18196 & 18426 South State Highway 29 and 18765 Hartmann Road, Middletown; APNs 014-260

-24, 36 & 51.

Sponsors: Community Development

<u>Memo:</u> 24-725

Attachments: Vicinity Map

SDX 24-01 Conditions of Approval

Original SD 06-01 Conditions of Approval

Vesting Subdivision Map
Original Tentative Map
Agency Comments

Staff Report

6c 9:35am PUBLIC HEARING - Consideration of a proposed Major Use

Permit (UP 20-31), and Mitigated Negative Declaration (IS 20-38), for A-Type 3 "Medium Outdoor" commercial cannabis cultivation including 43,472-sf outdoor cannabis canopy and Type 13 Cannabis Distributor Transport Only, Self-distribution License for cannabis transportation; Applicant: Alexander Rashed; Location: 11540 Bachelor Valley Road,

Upper Lake, APN 002-024-22.

**Sponsors:** Community Development

Memo: 24-726
Attachments: Site Plans

**Draft Conditions of Approval** 

Property Mgmt Plan
Draft Initial Study
Hydrology Report
Drought Mgmt Plan
Biological Assessment
LSA Watercourse Crossings

Agency Comments

Tribal Comments

Staff Report

- 7. Non-Timed Items
- 8. Department Update
- 9. Adjournment