

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**  
**RESOLUTION No. 2022-143**

**RESOLUTION AUTHORIZING AN AMENDMENT TO THE STANDARD AGREEMENT  
BETWEEN THE COUNTY OF LAKE AND THE MENTAL HEALTH SERVICES  
OVERSIGHT AND ACCOUNTABILITY COMMISSION (MHSAOC) FOR THE PERIOD  
BEGINNING UPON CONTRACT EXECUTION THROUGH SEPTEMBER 30, 2026 AND  
AUTHORIZING THE BEHAVIORAL HEALTH DIRECTOR TO SIGN THE STANDARD  
AGREEMENT AMENDMENT AND THE GRANT AWARD CLAIM FORM.**

**RECITALS**

**WHEREAS**, the Lake County Board of Supervisors passed a Resolution authorizing the Behavioral Health Director to sign the Standard Agreement between the County of Lake and the Mental Health Services Oversight and Accountability Commission (MHSAOC) for the establishment of a Mental Health Student Services (MHSSA) program on September 28, 2021 for the period beginning upon contract execution through September 30, 2026; and

**WHEREAS**, Exhibit A, Scope of Work, and Exhibit B, Grant Award Claim Form, Budget Detail and Payment Provisions, must be amended to reflect administrative changes at the MHSAOC; and

**WHEREAS**, those documents as amended are attached hereto.

**THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE, STATE OF CALIFORNIA, THAT IT FINDS, DETERMINES AND HEREBY DECLARES**, that the Amendment to the Standard Agreement between the County of Lake (hereinafter referred to as "Contractor") and the Mental Health Services Oversight and Accountability Commission (hereinafter referred to as "MHSAOC") for the period beginning upon contract execution through September 30, 2026, is hereby approved by the County of Lake.

**BE IT FURTHER RESOLVED** that the Board of Supervisors of the County of Lake hereby authorizes the Behavioral Health Director to sign the Amendment to the Standard Agreement (STD 213A). A certified copy of this resolution shall be delivered to the Lake County Auditor/Controller and Lake County Behavioral Health Department. \

**THIS RESOLUTION** was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the 22nd day of November 2022, by the following vote:

**AYES:** Supervisors Simon, Sabatier, Green, Pyska, and Crandell

**NOES:** None

**ABSENT OR NOT VOTING:** None




**ATTEST:**  
SUSAN PARKER  
Clerk of the Board of Supervisors

**COUNTY OF LAKE**

  
Eddie Crander (Nov 23, 2022 12:33 PST)  
Chair, Board of Supervisors

By:   
Johanna Delong (Nov 23, 2022 13:07 PST)  
Deputy

**APPROVED AS TO FORM:**  
ANITA L. GRANT, County Counsel

  
\_\_\_\_\_

//

