

**AMENDMENT No. 2 to the AGREEMENT BETWEEN THE COUNTY OF  
LAKE AND THE SMITHWATERS GROUP FOR PATIENT RIGHTS  
ADVOCACY SERVICES FOR  
FISCAL YEARS 2022-23, 2023-24, and 2024-25**

**This Amendment to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as “County,” and The SmithWaters Group, hereinafter referred to as “Contractor,” collectively referred to as the “parties.”**

**WHEREAS**, County entered into an Agreement with Contractor effective July 1, 2022;  
and

**WHEREAS**, the Agreement was amended on May 11, 2023 to increase the total compensation payable under the agreement by \$90,000 to include funding for fiscal years 2023-24 and 2024-25; and

**WHEREAS**, the parties now desire to amend the Agreement a second time to correct the Payment Terms for Fiscal Year 2022-23 in Exhibit B, Fiscal Provisions, effective June 1, 2023 with no change to the contract maximum.

**NOW, THEREFORE**, based on the forgoing recitals, the parties hereto agree as follows:

**EXHIBIT B – FISCAL PROVISIONS**

**4. PAYMENT TERMS.**

**4.1 Estimated monthly services time: 86 hours per month at Fifty-Eight Dollars (\$58.00) per hour.**

**4.2 Contractor must report the following on monthly invoices: total hours provided, place of service, description of activities performed.**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled, “**Fiscal Provisions**,” attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement.

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**AMENDMENT No. 1 to the AGREEMENT BETWEEN THE COUNTY OF  
LAKE AND THE SMITHWATERS GROUP FOR PATIENT RIGHTS  
ADVOCACY SERVICES FOR  
FISCAL YEARS 2022-23, 2023-24, and 2024-25**

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

\_\_\_\_\_  
Chair  
Board of Supervisors  
Date: \_\_\_\_\_

APPROVED AS TO FORM:  
LLOYD GUINTIVANO  
County Counsel

By: \_\_\_\_\_  
Date: 08/10/2023

PATIENT RIGHTS ADVOCATE

Frank SmithWaters  
Frank SmithWaters (Aug 22, 2023 07:02 PDT)

\_\_\_\_\_  
Frank SmithWaters  
Patient Rights Advocate  
Date: 08/22/2023

ATTEST:  
SUSAN PARKER  
Clerk to the Board of Supervisors

By: \_\_\_\_\_  
Date: \_\_\_\_\_

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# 22.23.46.2 Smithwaters Group AMENDMENT No. 2 FY 2022-25

Final Audit Report

2023-08-22

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Document emailed to info@smithwatersgroup.com for signature

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Signer info@smithwatersgroup.com entered name at signing as Frank SmithWaters

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Document e-signed by Frank SmithWaters (info@smithwatersgroup.com)

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Agreement completed.

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