

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2 **RESOLUTION NO. \_\_\_\_\_**

3  
4 **A RESOLUTION AMENDING RESOLUTION NO. 2023-117, ESTABLISHING**  
5 **POSITION ALLOCATIONS FOR FISCAL YEAR 2023-2024, BUDGET UNIT 2702,**  
6 **PLANNING**

7 **WHEREAS,** the Board of Supervisors of the County of Lake, State of California,  
8 approved Resolution No. 2023-117 establishing the position allocation for Budget Unit 2702,  
9 Planning,

10 **WHEREAS,** it is necessary to amend the County Position Allocation Chart for Budget  
11 Unit 2702, Planning,

12  
13 **NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of the County of Lake,  
14 State of California, that it finds, determines, and hereby declares that:

- 15 1. Resolution No. 2023-117 is hereby amended to be effective \_\_\_\_\_,  
16 as follows:

- 17 **a.** The position allocation for Budget Unit No 2702, Planning, shall be amended to  
18 delete one (1) Cannabis Program Manager position allocation and add one (1) Senior  
19 Planner position allocation.

20 **2702**

**PLANNING**

21 Principal Planner	1	Funded
22 Cannabis Program Manager	0	Unfunded
23 Community Development Director	1	Funded
24 Deputy Community Development Director – Admin	1	Funded
25 Senior Planner	2	Funded
26 Staff Services Analyst I	1	Funded
27 Office Assistant III	2	Funded
28 Asst Resources Planner I/II/Associate Res. Planner	1	Funded
Assistant Planner I/II/Associate Planner	5	Funded
Community Development Tech/ Community Development Tech Senior	3	Funded

/// **Total Budget FTE's 17**

2. All prior amendments to Resolution No. 2023-117, are hereby superseded with regard to position allocation for Budget Unit 2702, Planning.

3. Except as specifically modified herein, all other provisions of Resolution No. 2023-117 shall remain in full force and effect.

**THIS RESOLUTION WAS PASSED AND ADOPTED** by the Board of Supervisors of the County of Lake, State of California, at a regular meeting thereof on \_\_\_\_\_, 2024 by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

COUNTY OF LAKE

\_\_\_\_\_  
Chair, Board of Supervisors

ATTEST: SUSAN PARKER  
Clerk of the Board of Supervisors

APPROVED AS TO FORM:  
LLOYD C. GUINTIVANO  
County Counsel

By: \_\_\_\_\_

Resolution No. \_\_\_\_\_