

Lake County Publishing
Lake County Record-Bee
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LAKE COUNTY CLERK OF THE BOARD
JOHANNA DELONG
255 N. FORBES ST.
LAKEPORT, CA 95453

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Invoice Text: **BOARD OF SUPERVISORS
Notice of Public Meeting
to Discuss Permanent Local Housing
Allocation (PLHA) Grant
Five-Year Plan Amendment**

NOTICE IS HEREBY GIVEN that the Board of Supervisors, County of Lake, will conduct a public hearing on Tuesday June 3, at 9:30 a.m. in the Board Chambers, Court house, Lakeport, to consider approval by resolution the submittal of an Amendment to the Permanent Local Housing Allocation (PLHA) Five-Year Plan Reallocating 2021, 2022, and 2023 funds in the amount of \$847,981 to the Lake County Regional Housing Trust Fund.
The Board Chambers are handicapped accessible. If special accommodations are required because of a sensory or mobility impairment or disability, or if an interpreter is needed, please contact Stephen L. Carter, Jr. at 707-263-2580 to arrange for those accommodations. The County promotes fair housing and makes all programs available to low and moderate-income families regardless of age, race, color, religion, sex, national origin, sexual preference, marital status or handicap. Written comments are also invited and should be addressed to the County Administrative Office, 255 N. Forbes St., Lakeport, CA 95453. Relevant files, and a draft of the application, and grant regulations are available for review at the County Administrative Office. Additional information may be obtained by calling 707-263-2580. Pub: 5/24/25

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**Affidavit of Publication
STATE OF CALIFORNIA
County of Lake**

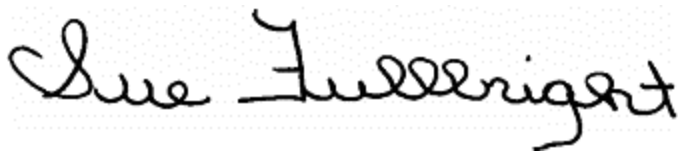
I, Sue Fullbright, being first duly sworn, depose and say: That at and during all the dates and times herein mentioned I was, and now am the legal clerk of the Lake County Record-Bee, a newspaper published for the dissemination of local or telegraphic news and intelligence of a general character, having a bona fide subscription list of paying subscribers, and which is, and has been, established, printed and published at regular intervals, to-wit: Daily (except Sunday and Monday) in the City of Lakeport, County and State aforesaid, for more than one year preceding the date of the publication below mentioned, a newspaper of general circulation, as that term is defined by Section 6,000 et al, of the Government Code of the State of California, and is not and was not during any said times, a newspaper devoted to the interests or denomination, or for any members of such classes, professions, trades, callings, races or denominations.

That at, and during all of said dates and times herein mentioned, affiant had and now has knowledge and charge of all notes and advertisements appearing in said newspaper; that the notice of which the annexed is printed copy, was published each week in the regular and entire issue of one or more number of the said newspaper during the period and times of publication thereof, to-wit:

For 1 issue published therein on the following date, viz: 05/24/2025;

that said notice was published in said newspaper proper and not in a supplement; that said notice, as so published, was set in type not smaller than nonpareil, and was preceded with words printed in black face type not smaller than nonpareil, describing and expressing in general terms the purport and character of said notice, as fully appears from the exact copy of said notice, which is hereto annexed as aforesaid.

Executed this 28th day of May, 2025 at Lakeport, California. I hereby declare under penalty of perjury that I have read the foregoing and that it is true and correct.



Sue Fullbright, Legal Clerk

Legal No. **0006896482**

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