

Governing Body Resolution

BE IT RESOLVED BY THE Board of Supervisors
(Governing Body)
OF THE County of Lake THAT
(Name of Applicant)

Luke Bingham-Sheriff/Coroner/OES Director, OR
(Name or Title of Authorized Agent)

Susan Parker-County Administrative Officer, OR
(Name or Title of Authorized Agent)

Mary Beth Strong-Sheriff/Coroner Administrative Manager
(Name or Title of Authorized Agent)

is hereby authorized to execute for and on behalf of the named applicant a public entity established under the laws of the State of California and actions necessary for the purpose of obtaining federal financial assistance provided by the federal Department of Homeland Security and sub granted through the State of California for the following Grant Awards:

Homeland Security Grant Program (FY 2022, 2023, 2024 & 2025)
Emergency Management Program Grant (FY 2023, 2024, 2025)
(List Grant Year and Program)

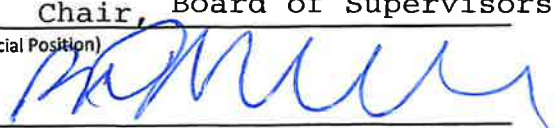
Passed and approved this 4th day of February, 2025

Certification

I Brad Rasmussen, duly appointed and
(Name)
Chair of the Board of Supervisors
(Title) (Governing Body)

Do hereby certify that the above is true and correct copy of a resolution passed and approved by the Board of Supervisors of the County of Lake on the
(Governing Body) (Name of Applicant)

4th day of February, 2025.

Chair, Board of Supervisors
(Official Position)

(Signature)

February 11, 2025
(Date)