

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

RESOLUTION NO. _____

ADOPT RESOLUTION APPROVING COUNTY OF LAKE HEALTH SERVICES TO APPLY FOR FUNDING IN THE AMOUNT OF \$471,805 THROUGH THE CALIFORNIA DEPARTMENT OF PUBLIC HEALTH (CDPH) FOR FISCAL YEARS 2026 THROUGH 2031 AND AUTHORIZE THE DIRECTOR OF HEALTH SERVICES TO SIGN SAID APPLICATION

WHEREAS, County of Lake, Department of Health Services, Public Health Division has received notification of funding through the California Department of Public Health (CDPH), Sexually Transmitted Diseases (STD) Control Branch, to support sexually transmitted infection (STI) prevention and control activities; and

WHEREAS, if awarded, funding will be used for the implementation of public health activities related to monitoring, prevention, testing, and linkage to and retention in care activities for the most vulnerable and underserved individuals living with, or at high risk for, STIs in collaboration with community-based organizations (CBOs) providing services within the local health jurisdiction (LHJ). For the purposes of this funding, STIs are defined as chlamydia, gonorrhea, syphilis, congenital syphilis, and mpox. Main strategies will include improving completeness and accuracy of surveillance activities, analyzing and compiling data trends to disseminate to community stakeholders, and strengthening partnerships with clinics, hospitals, and CBOs.

NOW THEREFORE, BE IT RESOLVED that the Chair of the Board of Supervisors of the County of Lake hereby authorizes the Health Services Director to execute in the name of County of Lake, State of California all necessary applications, contracts, payment request, agreements, and certification statements for the purposes of securing grant funds and to implement and carry out the purposes specified in the application. A copy of the Resolution shall be delivered to the Lake County Auditor/Controller.

THIS RESOLUTION was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the _____ day of _____, 2026 by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

ATTEST: SUSAN PARKER
Clerk to the Board of Supervisors

COUNTY OF LAKE

By: _____
Deputy

Chair, Board of Supervisors

APPROVED AS TO FORM:
LLOYD GUINTIVANO
County Counsel

By: _____