

1 **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2
3 **RESOLUTION NO. _____**

4
5 **A RESOLUTION APPROVING AGREEMENT NO. 24-0469-019-SF WITH THE STATE OF CALIFORNIA,**
6 **DEPARTMENT OF FOOD AND AGRICULTURE FOR COMPLIANCE WITH THE PIERCE'S DISEASE AGREEMENT**
7 **IN THE AMOUNT OF \$43,975.17 FOR THE PERIOD JULY 1, 2025 THROUGH SEPTEMBER 30, 2026.**

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9
10 **RESOLVED THAT THE BOARD OF SUPERVISORS** hereby finds, determines and
11 declares that:

- 12 1) The Board of Supervisors of the County of Lake, State of California, does hereby
13 approve and accept the Agreement No.24-0469-019-SF with the California Department
14 of Food and Agriculture for the costs involved in trapping and inspection activities
15 for Pierce's Disease/ GWSS Program in accordance with the obligations and specifications
16 of said agreement.
- 17 2) The Chair of the Board of Supervisors is authorized to execute said agreement.

18 **THIS RESOLUTION WAS PASSED BY THE BOARD OF SUPERVISORS**, of the County of Lake,
19 State of California at a regular meeting thereof on the _____ day of
20 _____, 2025 by the following vote:

21
22 AYES:

23 NOES:

24 ABSENT OR NOT VOTING:

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26 ///

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1 RESOLUTION APPROVING AGREEMENT NO. 24-0469-019-SF
2 RESOLUTION NO. _____
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7 COUNTY OF LAKE
8

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10 _____
11 CHAIR, BOARD OF SUPERVISORS

11 ATTEST: SUSAN PARKER
12 CLERK OF THE BOARD OF SUPERVISORS

13 BY: _____
14
15

16 APPROVED AS TO FORM:
17 LLOYD GUINTIVANO
18 COUNTY COUNSEL

19 BY: _____
20

21 AUDITOR APPROVAL:
22 JENAVIVE HERRINGTON
23 AUDITOR-CONTROLLER

24 BY: _____
25
26
27
28