

1                   **BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA**

2                                   **RESOLUTION NO. \_\_\_\_\_**

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4                   **RESOLUTION APPROVING THE APPLICATION OF THE LAKE COUNTY ARTS**  
5                   **COUNCIL FOR THE CALIFORNIA ARTS COUNCIL STATE-LOCAL PARTNERS**  
6                   **GRANT FOR THE PERIOD OF OCTOBER 1, 2026 – SEPTEMBER 30, 2028 AND**  
7                   **AUTHORIZING THE LAKE COUNTY ARTS COUNCIL TO**  
8                   **EXECUTE THE GRANT CONTRACT**

9                   **WHEREAS**, the California Arts Council and the California State Legislature have  
10 established a State-Local Partnership Program designed to encourage local cultural planning and  
11 decision-making, and to reach previously underserved constituents; and

12                   **WHEREAS**, an application for the arts in Lake County has now been submitted to the  
13 Board of Supervisors; and

14                   **NOW, THEREFORE BE IT RESOLVED** that the Board of Supervisors of the County  
15 of Lake does hereby approve the State-Local Partnership Program application for FY 2026-28 to  
16 be submitted to the California Arts Council by the Lake County Arts Council and designates the  
17 Lake County Arts Council to execute the 2026-28 State-Local Partnership Program Grant  
18 Contract with the California Arts Council, contingent on approval of the application by the  
19 California Arts Council.

20                   **THIS RESOLUTION WAS PASSED AND ADOPTED** by the Board of Supervisors  
21 of the County of Lake, State of California, at a regular meeting thereof on \_\_\_\_\_,  
22 2026 by the following vote:

23 AYES:

24 NOES:

25 ABSENT OR NOT VOTING:

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Resolution No. \_\_\_\_\_

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COUNTY OF LAKE

\_\_\_\_\_  
Chair, Board of Supervisors

ATTEST: SUSAN PARKER  
Clerk of the Board of Supervisors

APPROVED AS TO FORM:  
LLOYD GUINTIVANO  
County Counsel

By: \_\_\_\_\_  
Deputy

  
[Lloyd Guintivano \(Apr 8, 2026 15:13:12 PDT\)](#)






# Resolution for Arts Council 2026

Final Audit Report

2026-04-08

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