

**BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA  
RESOLUTION No.**

**RESOLUTION AUTHORIZING AMENDMENT TO THE STANDARD AGREEMENT  
BETWEEN THE COUNTY OF LAKE AND THE DEPARTMENT OF HEALTH CARE  
SERVICES FOR THE PERIOD OF JULY 1, 2022 THROUGH JUNE 30, 2025 AND  
AUTHORIZING THE BEHAVIORAL HEALTH DIRECTOR TO SIGN THE AMENDMENT.**

**RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF LAKE,  
STATE OF CALIFORNIA, THAT IT FINDS, DETERMINES AND HEREBY DECLARES**, that  
the AMENDMENT to the Standard AGREEMENT between the County of Lake (hereinafter referred  
to as “Contractor”) and the Department of Health Care Services (hereinafter referred to as “DHCS”)  
for the period July 1, 2022 and June 30, 2025 is hereby agreed upon by both the Contractor and DHCS.

**RECITALS**

**WHEREAS**, the Standard Agreement between the County of Lake and the Department of  
Health Care Services for the period of July 1, 2022 through June 30, 2024 was executed September 29,  
2021; and

**WHEREAS**, an Amendment to the Standard Agreement is required to extend the contract end  
date by twelve (12) months for the same services; and

**NOW, THEREFORE, BE IT RESOLVED** by the Board of Supervisors of the County of Lake, State  
of California, that it finds, determines, and hereby declares that:

1. Paragraph 2 (term dates) on the face of the original STD 213 is amended read July 1, 2021  
through June 30, 2025; and
2. The Board of Supervisors of the County of Lake hereby authorizes the Behavioral Health  
Director to sign said Amended Standard Agreement on behalf of the County of Lake. A  
certified copy of this Resolution shall be delivered to the Lake County Auditor/Controller and  
Lake County Behavioral Health Services Department.
3. All other terms and conditions of the Standard Agreement shall remain the same.

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**THIS RESOLUTION** was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on the \_\_\_\_\_ day of \_\_\_\_\_ 2024, by the following vote:

**AYES:**

**NOES:**

**ABSENT OR NOT VOTING:**

**ATTEST:**  
SUSAN PARKER  
Clerk of the Board of Supervisors

**COUNTY OF LAKE**  
\_\_\_\_\_  
Chair, Board of Supervisors

By: \_\_\_\_\_  
Deputy

**APPROVED AS TO FORM:**  
LLOYD GUINTIVANO, County Counsel

  
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