

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION AMENDING RESOLUTION NO. 2020-134 ESTABLISHING  
POSITION ALLOCATIONS FOR FISCAL YEAR 2020-2021,  
BUDGET UNIT NO. 4011, PUBLIC HEALTH

RESOLVED by the Board of Supervisors of the County of Lake, State of California,  
that it finds, determines, and hereby declares that:

1. Resolution No. 2020-134 is hereby amended to be effective  
\_\_\_\_\_, 2020 as follows:

- a. The position allocation for Budget Unit No. 4011, Public Health, shall be amended to add one (1) Health Programs Coordinator allocation; add one (1) Staff Services Analyst I/II allocation; add one (1) Health Programs Support Specialist I/II allocation; and add one (1) LVN I/II/Registered Nurse- Community Health Nurse I/II/III- Public Health Nurse I/II- Public Health Nurse Trainee- Public Health Nurse II Trainee allocation.

**4011 PUBLIC HEALTH**

Public Health Nursing Director	1
Health Services Program Manager	1
Public Health Officer	1
Public Health Nurse III	3
Nurse Practitioner-Physician's Assistant	1
Health Programs Coordinator	6
Nutrition Education Coordinator I/II/Registered Dietitian	1
Staff Services Analyst, Senior	1
Staff Services Analyst I/II	2
Public Health Nurse I/II	1

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12  
13  
14  
15  
16  
17  
18  
19  
20  
21  
22  
23  
24  
25

**4011 PUBLIC HEALTH (cont.)**

LVN I/II – Registered Nurse- Community Health Nurse I/II/III – Public Health Nurse I/II – Public Health Nurse I Trainee /Public Health Nurse II Trainee	3
Health Program Support Specialist I/II	13
Physical Therapist (4/5)	0.8
Occupational Therapist (1/2)	0.5
<b>Total Budget Unit FTE's</b>	<b>35.3</b>

This resolution was passed and adopted by the Board of Supervisors of the County of Lake at a regular meeting thereof on \_\_\_\_\_, 2020 by the following vote:

AYES:

NOES:

ABSENT OR NOT VOTING:

ATTEST: Carol J. Huchingson  
Clerk of the Board

COUNTY OF LAKE

By: \_\_\_\_\_

By \_\_\_\_\_

Chairman, Board of Supervisors

1  
2  
3  
4  
5  
6  
7  
8  
9  
10  
11  
12

APPROVED AS TO FORM:



Anita L. Grant

County Counsel