

AMENDMENT NO. 9 TO THE AGREEMENT FOR INDIGENT DEFENSE SERVICES BETWEEN THE COUNTY OF
LAKE AND LAKE INDIGENT DEFENSE, LLP

This Amendment No. 9 to Agreement is made and is entered into this ____ day of _____, 2023 by and between the COUNTY OF LAKE, a political subdivision of the State of California ("hereinafter referred to as "COUNTY") and Lake Indigent Defense, LLP (hereinafter referred to as "CONTRACTOR").

RECITALS

WHEREAS, the Agreement for Indigent Defense Services was made and entered into the 23rd day of January, 2018; and

WHEREAS, the COUNTY adopted Amendment No. 1 to terminate the Agreement and concurrently execute a new Agreement revising the new partnership arrangement; and

WHEREAS, the COUNTY adopted Amendment No. 2 to extend the term of the Agreement four (4) months during contract negotiations; and

WHEREAS, the COUNTY adopted Amendment No. 3 to extend the term fourteen (14) months and increase the monthly amount of the Agreement from One Hundred and Ten Thousand Dollars (\$110,000) to One Hundred and Eighteen Thousand Dollars (\$118,000); and

WHEREAS, the COUNTY adopted Amendment No. 4 to further clarify payment terms as requested by the Auditor-Controller/County Clerk; and

WHEREAS, the COUNTY adopted Amendment No. 5 to extend the term twelve (12) months and increase the monthly amount of the Agreement from One Hundred and Eighteen Thousand Dollars (\$118,000) to One Hundred and Twenty Five Thousand Dollars (\$125,000); and

WHEREAS, the COUNTY adopted Amendment No. 6 to a) extend the contract term twelve (12) months from December 31, 2021 to December 31, 2022 and increase monthly amount of agreement previously agreed upon from One Hundred and Twenty Five Thousand Dollars (\$125,000) to One Hundred and Thirty Five Thousand Dollars (\$135,000) beginning January 1, 2022 and b) add Thomas Feimer as a third partner and c) in the event the last Friday of the month is a COUNTY holiday, the check shall be made available the prior Friday; and

WHEREAS, the COUNTY adopted Amendment No. 7 to remove Mitchell Hauptman as a partner effective June 1, 2022; and

WHEREAS, the COUNTY extended term three (3) months to March 31, 2023; and

WHEREAS, the COUNTY seeks to extend term (3) month to June 30, 2023; and

NOW, THEREFORE, the parties hereby agree as follows:

A. Section 9 Term; Continuation of Representation is hereby amended to read:

The Term of this Agreement shall be from February 1, 2018 through and including **June 30, 2023.**"

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

By: _____
CHAIR, Board of Supervisors

CONTRACTOR

By: Andrea Sullivan
Anakalia Sullivan, Individually
and/or as LID Partner

CONTRACTOR

By: Thomas G. Feimer
Thomas Feimer, Individually
and/or as LID Partner

ATTEST:
Clerk of the Board
SUSAN PARKER

By: _____

APPROVED AS TO FORM:
County Counsel
ANITA L. GRANT

By: [Signature]