

**COUNTY OF LAKE
Planning Commission**



THURSDAY, JUNE 13, 2024

9:00 AM

AGENDA - Final

Commissioner John Hess District I
Commissioner Everardo Chavez District II
Commissioner Batsulwin Brown District III
Commissioner Christina Price District IV
Vacant District V

Director Mireya G. Turner
Principal Planner Michelle Irace
Deputy County Counsel Nicole Johnson
Office Assistant III Ruby Mitts
Office Assistant III Danae LoDolce

GENERAL INFORMATION

The Planning Commission meets the second and fourth Thursday of each month, at 9:00 a.m. at 255 North Forbes Street, Lakeport, California. The meeting room is wheelchair accessible. A request for a disability-related modification or accommodation necessary to participate in the Planning Commission meeting should be made in writing to the Office Assistant III at least 48 hours prior to the meeting. Any person may speak for three minutes about any subject of concern, provided that it is within the jurisdiction of the Planning Commission and is not already on today's agenda or scheduled for a future public hearing. Speakers are requested to legibly write your name on the sign in sheet at the podium and state your name for the record.

Agendas of public meetings and supporting documents are available for public inspection in the Lake County Courthouse, Community Development Department, Third Floor, 255 North Forbes Street, Lakeport, CA.

AGENDA AVAILABLE ONLINE AT www.lakecountyca.gov

Meetings of the Lake County Planning Commission will be available for participation virtually via Zoom. Live video of all Planning Commission meetings are broadcast on Lake County PEG TV (TV8), and online, at <https://countyoflake.legistar.com/Calendar.aspx>. To submit a written comment on any agenda item, please visit site above and click on the eComment feature linked to the meeting date.

Join from a PC, Mac, iPad, iPhone or Android device:

<https://lakecounty.zoom.us/j/99417602765?pwd=aEdsUWtFMVJEQWFDRHNtT3V6cStSQTO9>

Passcode: 155982

Or One tap mobile:

+16699006833,,99417602765#,,, *155982# US (San Jose)

Or join by phone:

Dial (for higher quality, dial a number based on your current location):

US: +1-669-900-6833 or +1-669-444-9171

Webinar ID: 994 1760 2765

Passcode: 155982

1. 9:00 AM - Call To Order
2. Pledge of Allegiance
3. Verification of Legal Notice
4. Consent Agenda

4a. Approve Minutes from May 23, 2024, Planning Commission Hearing.

Memo: [24-655](#)

Attachments: [5-23-2024 PC MINUTES](#)

5. Public Input

6. Timed Items - Public Hearings

6a. 9:05am - PUBLIC HEARING – (Rescheduled from April 25th and May 9, 2024) Consideration of a proposed Major Use Permit (UP 22-14), and Mitigated Negative Declaration (IS 22-13), for commercial cannabis cultivation including 51,060-sf of outdoor cannabis canopy and Type 13 Cannabis Distributor Transport Only, Self-distribution License for cannabis transportation. Applicant: Blackwell Capital Management, LLC/Christopher Macleod; Location: 22004 Morgan Valley Road, Lower Lake, APN 012-069-25.

Memo: [24-656](#)

Attachments: [Site Plans](#)
[Conditions of Approval](#)
[Property Management Plan](#)
[Draft Initial Study](#)
[Hydrology Report](#)
[Biological Report](#)
[Agency Comments](#)
[Tribal Comments](#)
[Public Comments](#)
[Staff Report](#)

- 6b.** 9:20am - PUBLIC HEARING – (Continued from March 14 & March 28, 2024, and Rescheduled from April 25th & May 9, 2024) - Consideration of a proposed Major Use Permit (UP 20-33), and Mitigated Declaration (IS 20-39), for commercial cannabis cultivation including 304,710-sf of outdoor canopy and a Type 13 Cannabis Distributor Transport Only, Self-distribution License for cannabis transportation; Applicant: Meili Liu; Location:8531 High Valley Road, Clearlake Oaks, APN 005-003-34.

Memo: [24-657](#)

Attachments: [Site Plans](#)
[Conditions of Approval](#)
[Property Management Plan](#)
[Initial Study](#)
[Hydrology Report](#)
[Drought Management Plan](#)
[Wetland Delineation](#)
[Biological Resources Assessment](#)
[Agency Comments](#)
[CEQA Public Comments as of August 2023](#)
[March 14 PC Public Comments](#)
[March 28 PC Public Comments](#)
[April 25 PC Public Comments](#)
[May 9 PC Public Comments](#)
[Indemnification Agreement](#)
[Staff Report](#)

7. Non-Timed Items

8. Department Update

9. Adjournment