

BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA  
A RESOLUTION INCREASING THE CHANGE FUND FOR THE  
DEPARTMENT OF ANIMAL CARE & CONTROL

RESOLUTION NO. \_\_\_\_\_

WHEREAS, a change fund for the Animal Care & Control Department was originally established by Resolution No. 74-22 in the amount of thirty dollars (\$30.00) and was subsequently increased by Resolution No. 2013-57 to fifty dollars (\$50.00) pursuant to Government Code Section 29320 et seq.; and

WHEREAS, the Animal Care & Control Department collects an average of six thousand two hundred thirty-three dollars (\$6,233) weekly; and

WHEREAS, the Animal Care & Control Director has found that the existing change fund of \$50.00 is inadequate to make change when collecting clients fees and payments; and

WHEREAS, the Animal Care and Control Director requests that the change fund be increased from \$50.00 to two hundred dollars (\$200.00).

NOW, THEREFORE, BE IT RESOLVED by the Board of Supervisors of the County of Lake, State of California, that it finds determines, and hereby declares as follows;

1. The change fund for the Animal Care & Control Department shall be increased from \$50.00 to \$200.00.
2. The County Auditor-Controller is authorized to issue a check payable to the Animal Care & Control Director, in the amount of \$150.00 from Budget Unit 2703, account 28.30 to bring the change fund balance up to two hundred dollars (\$200.00).
3. Said change fund shall be administered by the Director of Animal Care & Control pursuant to the provisions found in Government Code Section 29320, et seq.

The Clerk of the Board shall deliver certified copies of this resolution to the Auditor-Controller, Treasurer and Animal Care & Control Department.

THIS RESOLUTION was passed and adopted by the Board of Supervisors of the County of Lake at  
a regular meeting thereof on the \_\_\_\_\_ day of \_\_\_\_\_, 2017, by the following vote:

AYES  
NOES  
ABSENT OR NOT VOTING

COUNTY OF LAKE

\_\_\_\_\_  
Chair of the Board of Supervisors

ATTEST: Carol J. Huchingson  
Clerk of the Board

APPROVED AS TO FORM:  
Anita L. Grant, County Counsel

  
\_\_\_\_\_

By: \_\_\_\_\_