

**Amendment No. 2 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND JUNE WILSON-CLARKIN, LMFT FOR SPECIALTY MENTAL
HEALTH SERVICES FOR FISCAL YEAR 2023-24**

This Amendment No. 2 to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as “County,” and June Wilson-Clarkin, hereinafter referred to as “Contractor,” collectively referred to as the “parties.”

RECITALS

WHEREAS, the County entered into an Agreement with Contractor effective July 1, 2023, and;

WHEREAS, utilization of services provided by Contractor exceeded projections, and;

WHEREAS, the parties amended the Agreement to increase the total compensation payable by \$30,000.00 for a new contract maximum of \$50,000.00 on March 7th, 2024; and

WHEREAS, the parties now desire to amend the Agreement a second time to increase the total compensation payable under the Agreement by \$20,000.00 for a new contract maximum of \$70,000.00 and must amend item three, “Compensation,” to reflect this change.

NOW THEREFORE, based on the foregoing recitals, the parties hereto agree as follows:

Section 3 “Compensation” is hereby amended to state as follows:

3. COMPENSATION. Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, “**Scope of Services.**” **Compensation to Contractor shall not exceed Seventy Thousand Dollars (\$70,000.00).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled, “**Fiscal Provisions,**” attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement. Compensation to Contractor is contingent upon appropriation of federal, state and county funds.

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

JUNE WILSON-CLARKIN, LMFT

Chair
Lake County Board of Supervisors
Date: _____



June Wilson-Clarkin
LMFT
Date: 05/23/2024

ATTEST:
SUSAN PARKER
Clerk to the Board of Supervisors

APPROVED AS TO FORM:
LLOYD GUINTIVANO
County Counsel

By: _____

By:  _____

Date: _____

Date: 05/17/2024

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23.24.2.2 June Wilson-Clarkin AMEND. No 2 FY 2023-24

Final Audit Report

2024-05-23

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