AMENDMENT No. 1 to the AGREEMENT BETWEEN THE COUNTY OF LAKE AND THE SMITHWATERS GROUP FOR PATIENT RIGHTS ADVOCACY SERVICES FOR FISCAL YEARS 2022-23, 2023-24, and 2024-25

This Amendment to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as "County," and The SmithWaters Group, hereinafter referred to as "Contractor," collectively referred to as the "parties."

WHEREAS, County entered into an Agreement with Contractor effective July 1, 2022; and

WHEREAS, the original Agreement included only the first year of funding in this multiyear agreement and must be amended to include all three years of services; and

WHEREAS, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$90,000.00 for a new contract maximum of \$135,000.00 and must amend item three, "Compensation," to reflect this change.

NOW, **THEREFORE**, based on the forgoing recitals, the parties hereto agree as follows:

3. <u>COMPENSATION</u>. Contractor has been selected by County to provide the services described hereunder in Exhibit A, attached hereto. Compensation to Contractor shall not exceed One Hundred Thirty-Five Thousand Dollars (\$135,000.00).

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled, "**Fiscal Provisions**," attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement.

The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

| COUNTY OF LAKE | PATIENT RIGHTS ADVOCATE |
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| Chair | Frank SmithWaters |
| Board of Supervisors | Patient Rights Advocate |
| Date: | Date: 4/24/2023 |
| APPROVED AS TO FORM: LLOYD GUINTIVANO | ATTEST: SUSAN PARKER Clerk to the Board of Supervisors |
| County Counsel | Clerk to the Board of Supervisors |
| Ву: | By: |
| Date: 04/18/2023 | Date: |