

(58)

LD1-300

(462)

**Proposed
Underground Utility
District Project on
S. Main St. & Soda Bay Rd.**

**City of
Lakeport**

Project starts
Lakeport City Limits

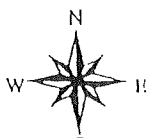
Project Limits
100 Feet on each side
of roadway Right-of-way Line



Base Zoning Districts

- A
- A1/2
- C2
- C3
- C11
- CR
- M1
- M2
- O
- RR

**END PROJECT
Timberline Disposal**



BOARD OF SUPERVISORS, COUNTY OF LAKE, STATE OF CALIFORNIA
RESOLUTION NO. 2001-73

A RESOLUTION ESTABLISHING AN UNDERGROUND UTILITY DISTRICT
SOUTH MAIN STREET – SODA BAY ROAD,
LAKEPORT AREA, COUNTY OF LAKE

1 WHEREAS, Lake County Ordinance Code, Chapter 20, establishes a
2 procedure whereby underground utility districts may be formed; and

3 WHEREAS, on April 17, 2001, the Board of Supervisors of the County
4 of Lake, did meet in a public hearing to ascertain whether the public necessity,
5 health, safety or welfare requires the formation of an underground utility district.

6 NOW, THEREFORE, BE IT RESOLVED THAT:

7 1. Public necessity, health, safety and welfare requires the removal of
8 poles, overhead wires and associated structures within the area
9 formed on a portion of South Main Street and a portion of Soda Bay
10 Road, in the vicinity of Lakeport, California, as more particularly shown
11 on that certain map marked Exhibit "A", attached hereto, and a copy of
12 which is on file in the office of the County Clerk. Said underground
13 Project shall be accomplished in two Phases (Phases I and II) as
14 delineated on said Exhibit "A"

15 2. August 1, 2003, is hereby fixed as the date on which Phase I
16 affected property owners must be ready to receive underground
17 service. August 1, 2004, is hereby fixed as the date on which
18 Phase II affected property owners must be ready to receive
19 underground service. The removal of all poles, overhead wires and

1 associated overhead structures and the underground installation of
2 wires and facilities for supplying electric, communication or similar
3 or associated services within the Underground Utility District shall
4 be completed in two phases, Phase I on or before April 1, 2004,
5 and Phase II on or before April 1, 2005.

6 3. The utility which undertakes underground installation of its facilities
7 shall use the underground conversion allocation computed
8 pursuant to decisions of the Public Utilities Commission of the State
9 of California for the purpose of providing to each premise in the
10 Underground Utility District, a maximum of one hundred feet of
11 individual electric service, trenching and conductor, as well as
12 backfill, paving and conduit, if required. The Underground Utility
13 District will also allocate funds to cover up to \$1,500.00 in
14 converting each property owner's electric panels to receive
15 underground service. The District will competitively bid one
16 contract to complete all of the conversions within said described
17 district. Each other serving utility will provide service trenching and
18 conductor in accordance with its tariffs on file with the California
19 Public Utilities Commission or as required by its franchise
20 agreement with the County.

21 4. The building inspector of the County of Lake, is hereby ordered to
22 notify all affected utilities and all persons owning real property
23 within the Boundaries of this District. Notification shall be made by

1 mailing a copy of this resolution, together with a copy of said
2 Chapter 20 of the Lake County Ordinance Code, to said affected
3 property owners as shown on the last equalized assessment roll,
4 and to the affected utilities.

5 This Resolution was passed by the Board of Supervisors of the County of
6 Lake, at a regular meeting thereof held on April 17, by the following
7 vote:

8 AYES: Supervisors Smith, Lewis, Farrington, Brown and Robey

9 NOES: None

10 ABSENT OR NOT VOTING: None

ATTEST:

Kelly F. Cox
Clerk of the Board



By: Gengieve Hunt

Ed Robey
Chair, Board of Supervisors

APPROVED AS TO FORM
Cameron L. Reeves
County Counsel

By: [Signature]

The within instrument is a correct
copy of the Document on file in
this office.

ATTEST:

4-17-01
KELLY F. COX

Clerk of the Board of Supervisors of
the State of California in and for the
County of Lake.

By: Gengieve Hunt