State of California, Department of Food and Agriculture AGREEMENT GAU-03 (Rev.7/2024)

| <b>AMENDED</b> | COOPERATIVE  | <b>AGREEMENT</b> |
|----------------|--------------|------------------|
|                | SIGNATURE PA | GF               |

AGREEMENT NUMBER 23-0287-000-SA

AMENDMENT NUMBER 1 This Agreement is entered into between the State Agency and the Recipient named below: STATE AGENCY'S NAME DEPARTMENT OF FOOD AND AGRICULTURE (CDFA) RECIPIENT'S NAME **COUNTY OF LAKE** The term of this Agreement is: July 1, 2023 through December 31, 2027 2. 3. The maximum amount of this Agreement is: \$97.611.30 The parties agree to comply with the terms and conditions of the following exhibits which are by this reference made a part of the Agreement: Paragraph two (2) of the Agreement is hereby amended to extend the expiration date from June 30, 2025, to a new expiration date of December 31, 2027. Paragraph three (3) of the Agreement is hereby amended to increase the Agreement by \$55,190.30 for a new total not to exceed \$97,611.30. A Budget for the increased amount is attached (1 Page) and is hereby incorporated into the Agreement. Revised Reporting/Invoicing Schedule (1 Page). The increase in funds and time extension is due to additional available money. All other terms and conditions of this Agreement shall remain the same. IN WITNESS WHEREOF, this Agreement has been executed by the parties hereto. **RECIPIENT** RECIPIENT'S NAME (Organization's Name) **COUNTY OF LAKE** DATE SIGNED BY (Authorized Signature) PRINTED NAME AND TITLE OF PERSON SIGNING **ADDRESS** 883 Lakeport Boulevard, Lakeport, CA 95453-5405 STATE OF CALIFORNIA AGENCY NAME DEPARTMENT OF FOOD AND AGRICULTURE (CDFA) BY (Authorized Signature) DATE SIGNED Ø

ANDREA PERKINS, STAFF SERVICES MANAGER I, OFFICE OF GRANTS ADMINISTRATION

ADDRESS 1220 N STREET, ROOM 120 SACRAMENTO, CA 95814

PRINTED NAME AND TITLE OF PERSON SIGNING

CJ

## **Revised Reporting/Invoicing Schedule**

| Important Dates:                        |  |  |  |  |
|---|--|--|--|--|
| Invitation to Submit Grant Applications | September 15, 2022   |  |  |  |
| Grant Application Due                   | October 31, 2022 at 11:59pm PDT  |  |  |  |
| Review Process                          | November 1 – December 31, 2022   |  |  |  |
| Announcement and Award Funding          | January 15, 2023   |  |  |  |
| Grants Awarded                          | June 30, 2023  |  |  |  |
| Mid-Year Reports                        | October 15, 2023, October 15, 2024, October 15, 2025, October 15, 2026, and October 15, 2027 |  |  |  |
| Expense Deadline                        | December 31, 2027  |  |  |  |
| Final Report                            | January 31, 2028   |  |  |  |
| Final Invoice Due                       | February 15 2028   |  |  |  |

## **Noxious Weed Grant Program Budget**

County of Lake

January 1, 2023 - December 31, 2027

| •   | CDFA Funding          | Add Funds              | Cost Share |
|---|-----------------------|------------------------|------------|
| Personnel Services - Weed Control   |                       |                        |            |
| Title: Agricultural Commissioner  | \$1,000.00            | \$2,000.00             | \$0.00     |
| Title: Deputy Agricultural Commissioner   | \$1,200.00            | \$2,000.00             | \$0.00     |
| Title: Agricultural Biologist   | \$2,000.00            | \$4,000.00             | \$0.00     |
| Title:  | \$0.00                |                        | \$0.00     |
| Subtotal Personnel  | \$4,200.00            | \$8,000.00             | \$0.00     |
| Operating Expenses  |                       |                        |            |
| Supplies:   |                       |                        |            |
| очрупса.  | \$0.00                |                        | \$0.00     |
|   | \$0.00                |                        | \$0.00     |
| Equipment: (items over \$5,000 must be itemized)  | ŞU.UU                 |                        | ŞÜ.Ü       |
| Equipment: (items over 43,000 must be itemizeu)   | \$0.00                |                        | \$0.00     |
|   | \$0.00                |                        | \$0.0      |
| Herbicides:   | \$0.00                |                        | 70.00      |
| Type: Tansline  |                       |                        |            |
|   | \$1,094.00            | \$1,094.00             | \$0.0      |
| Amount: 10 gallons Cost: \$218.80/gallon  |                       |                        |            |
| Type: Triclopyr 3A  | \$505.50              | \$505.50               | \$0.00     |
| Amount: 20 gallons Cost: \$50.55 / gallon   |                       |                        |            |
| Type: Dye   | \$68.00               | \$68.00                | \$0.00     |
| Amount: 4 gallons Cost: \$34/gallon   |                       |                        |            |
| Contractor/ Consultant  | 4                     | 4                      |            |
| Contractors (RCD and CCC)   | \$32,716.00           | \$40,000.00            | \$0.0      |
|   |                       |                        | \$0.0      |
| Mileage for Weed Control \$0.655 x (438.93 Miles)   | \$287.50              |                        | \$0.00     |
| Mileage for Weed Control \$0.70 x (500 Miles)   |                       | \$350.00               |            |
| Subtotal Operation  | \$34,671.00           | \$41,667.50            | \$0.00     |
| Allowable Costs: (Not more than 10% of the award may be used for meetings, travel FY23= \$42,421 CDFA Funding award total has max of \$4,242.10 for all combined, FY25 = \$55,190.30 CDFA Funding award total has max of \$5,519.03 for all combined) |                       | rdination costs - i.e. |            |
| Meetings  | \$0.00                |                        | \$0.00     |
| Travel  | \$0.00                |                        | \$0.00     |
| Administration  | \$2,500.00            | \$3,522.80             | \$0.00     |
| Coordination  | \$0.00                |                        | \$0.00     |
| Mileage for Meetings, Training, Coordination \$0.655 x (Miles)  | \$0.00                |                        | \$0.0      |
| Subtotal  | \$41,371.00           | \$53,190.30            | \$0.0      |
| Indirect* (Max 25% of Personnel Costs)  | \$1,050.00            | \$2,000.00             | \$0.0      |
| Total   | \$42,421.00           | \$55,190.30            | \$0.0      |
| Grant Total CDFA Funding  | \$42,421.00           | \$55,190.30            | •          |
| Grant Total Cost Share  | <del>Ψ12,122,00</del> | <b>433,130.30</b>      | \$0.00     |
| Grant Total Cost Share  |                       |                        | \$0.00     |