

**Amendment No. 2 to the AGREEMENT BETWEEN COUNTY OF LAKE
AND MANZANITA HOUSE FOR ADULT RESIDENTIAL SUPPORT
SERVICES AND SPECIALTY MENTAL HEALTH SERVICES FOR
FISCAL YEARS 2022-23, 2023-24, and 2024-25**

This Amendment No. 2 to the Agreement is made and entered into by and between the County of Lake, hereinafter referred to as "County," and Manzanita House hereinafter referred to as "Contractor," collectively referred to as the "parties."

RECITALS

WHEREAS, the County entered into an Agreement with Contractor effective July 1, 2022, LCC, and;

WHEREAS, utilization of services provided by Contractor exceeded projections, and;

WHEREAS, the parties amend the Agreement February 27, 2024, to increase the total compensation payable under the Agreement by \$233,000.00 for a new contract maximum of \$728,000.00 and must amend item three, "Compensation," to reflect this change.

WHEREAS, the parties now desire to amend the Agreement to increase the total compensation payable under the Agreement by \$100,000.00 for a new contract maximum of \$828,000.00 and must amend item three, "Compensation," to reflect this change.

NOW THEREFORE, based on the foregoing recitals, the parties hereto agree as follows:

3. **COMPENSATION.** Contractor has been selected by County to provide the services described hereunder in **Exhibit A**, titled, "**Scope of Services.**" **Compensation to Contractor shall not exceed Eight Hundred and Twenty-Eight Thousand Dollars (\$828,000.00).**

The County shall compensate Contractor for services rendered, in accordance with the provisions set forth in **Exhibit B**, titled, "**Fiscal Provisions,**" attached hereto and incorporated herein, provided that Contractor is not in default under any provisions of this Agreement. Compensation to Contractor is contingent upon appropriation of federal, state and county funds.

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The Parties agree that all other terms and conditions of the original Agreement shall remain in full force and effect.

COUNTY OF LAKE

MANZANITA HOUSE

Chair

Board of Supervisors

Date: _____


Arlene Wing

Owner

Date: 4/28/2025

APPROVED AS TO FORM:

LLOYD GUINTIVANO

County Counsel

ATTEST:

SUSAN PARKER

Clerk to the Board of Supervisors

By:  _____

By: _____

Date: April 4, 2025

Date: _____

Digitally signed by Lloyd C. Guintivano
DN: cn=Lloyd C. Guintivano, o=County of Lake, ou=Office of the County Counsel,
email=Lloyd.Guintivano@lakecountyca.gov
Date: 2025.04.04 11:03:26 -0700